

The Baptist Record



OLD SERIES, VOL. XXXX.

"THY KINGDOM COME"

W.S.S.
WORLD WAR RECORD
UNITED STATES GOVERNMENT

JACKSON, MISS., OCTOBER 3, 1918.

NEW SERIES, VOL. XX, NO. 39.

We understand that Dr. B. F. Riley has finished the writing of his "History of Southern Baptists."

Mr. Keppel being an Episcopalian probably has a congenital proclivity and a hereditary sympathy for a state dominated religion.

So many have expressed a pleasure in reading the recent letter from our young soldier in France and a desire to have others that we give one this week.

Rev. J. A. Lee goes from Second Church, Columbus to Prentiss October 15th. The Columbus field is looking for a pastor. Committee V. A. Halbert, N. R. Gibson and D. F. Baker.

People are asking "Who is Dr. Keppel?" Besides being Third Assistant Secretary of War he is listed in "Who's Who," we are told, as an Episcopalian and a Republican.

Mrs. J. L. Boyd of Gloster, says that her husband has arrived safely overseas where he serves as chaplain. This is welcome news to many friends.

Brother W. H. Thompson writes that the Hopewell Association will meet at Harperville, ten miles north of Forest October 12-14. Brethren and sisters come and help.

An appreciative congregation greeted Pastor Zeno Wall Sunday when he returned to the work at Clinton. Six were received by letter at the morning and night services.

Dr. McGlothlin has a new book just issued, "The Course of Christian History" which is intended for class study in schools or in churches and for those generally who wish to be intelligent on the progress of Christianity.

Our friend Jack Cowsert who finished at Mississippi College more than a year ago and went to the Seminary at Ft. Worth, has gotten the matrimonial degree, marrying the daughter of Dr. and Mrs. D. Y. Bagby of Texas.

Prof. Royal has taught Greek in Wake Forest College, N. C., for more than half a century; and there are no better Greeks among us than his pupils. A man is not over the dead line necessarily at 75.

Pastor Barton of Winona says the report of the Winona meeting in last week's paper was belated, that the meeting was some time before. We regret the delay and don't know the cause of it.

Several papers over the state have reproduced the article in the Baptist Record on "Let the office seek the man," with hearty approval. Some of them have come out with an appeal to former Governor A. H. Longino to allow his name to be used as fitting the needs of the present situation.

Rev. Alex Hughes, pastor at Lyman and Keith has been presented with a nice farm at Caesar, Miss., by Bro. A. J. Bilbo and has moved to it, but will continue his work at the above places for the present. He also has been called at Henlyfield but it is not known if he will accept or not.

Three pastors have recently resigned in New Orleans, Dr. Baker of the First Church, Dr. Robertson of St. Charles Ave., and Rev. L. A. Moore of Coliseum. These are among the strongest churches in New Orleans and the work needs that the pulpits shall be filled as soon as possible.

The following associations met next week. On the 8th, Montgomery County at Hays Creek; Louisville at Philadelphia; Sunflower at Lyon; Jones county at Fairfield. On the 9th, Yalobusha at Pleasant Grove, and Rankin County at Cato. On the 10th, Mississippi at East Fork. On the 11th, Union at Antioch, and Lawrence County at Monticello. On the 12th Hopewell at Harperville.

We have been asked if we intended giving some special rate on the Record, such as the next 14 months for \$2.00. We simply cannot do it. The Baptist Record—is almost the only thing that has not risen in price. It once took four bushels of corn or thirty pounds of cotton to pay for the Record. Now it takes about one bushel of corn, or six pounds of cotton. That ought to be reduction enough. Everything that goes into the making of the Record has gone up, but the price remains at \$2.00.

Ex-Gov. A. H. Longino will probably go in a short time to take charge of the Y. M. C. A. work at one of the great cantonments. We shall miss him for a while in our work in Mississippi and follow him with great interest in the new work to which he goes. He has been a valuable counsellor and helper in our denominational work for several years, and has had large experience in business and political matters. These fit him in an eminent degree for usefulness in the camps. He lays aside his business and law practice for the time being to do this religious and patriotic service. He and Mrs. Longino have three boys (all they have) in the army, two of them in France, and have both been active in the Liberty Loan and the Red Cross campaigns.

There are indications of social and economic unrest in Japan of which the government is compelled to take notice. A new cabinet will be formed which probably has more sympathy with and support from the people. It will probably be followed by modifications or reforms, in favor of more popular government. Japan is feeling the same awakening of the masses and demand for democratic methods which is evident in other countries and always follows the growth of intelligence and the spread of genuine Christianity. The war hastens things to their inevitable conclusion.

As to the idea that Christianity is failing, numbers are not all, but certainly they indicate something. Take our Baptist denomination. In 1890 in this country we had 100,000 members. In the late thirties we had risen to half a million. We touched a million when the Civil War broke. In 1877 we had two million, in 1890 three million, and in 1897, four million, in 1910 five million, and in 1916 six million, and today we have seven million. That surely does not look as if the church were going to ruin.—Elmore in The Standard.

Again let us think carefully. The popular idea of church unity is that there should be an organic union of all churches. This cannot be without centralized authority. There was such unity once, and the result was one thousand years of the Dark Ages. There are two dying autocracies in the world. The one is that of which the Kaiser is the head, and the Pope represents the other. While we fight to exterminate the political autocracy, shall we lay plans which will inevitably lead to some form of religious autocracy?—Selected.

A subscriber who has been sick a long time requests the prayers of those who read the Record.

At a recent meeting the Education Commission of the Southern Baptist Convention, it was decided to recommend to the convention the raising of \$500,000 for the Baptist Bible Institute of New Orleans.

Brother T. F. McCrea writes from San Diego, California, that he has been disappointed in his purpose to return to China this fall by the draft law which does not allow any man registered to leave this country without special permission.

Brethren sometimes express impatience that articles which they send for publication do not "immediately appear." They will try to be long suffering with us: the editor himself has sometimes been crowded out for weeks: In your patience ye shall win your souls.

This will do to remember: "There is no more reason why several local churches should unite, provided each has a field and constituency, than there is for three or four families to live in the same house to save rent and fuel. Often similar consequences would result."

Inverness Church had a great revival. R. L. Wallace, pastor, was assisted by Rev. H. L. Martin of Indianola. Those who know Martin know that the preaching was well done. The visible results were 11 for baptism, 16 by letter and the entire church very much revived.

The past week 251 chaplains were graduated from the training school at Camp Zachary Taylor, Louisville, Ky., making a total of 790 to date. Of the 251 one hundred and fifty will be immediately assigned to overseas duty and the others to work in this country.

Dr. E. E. Dudley, according to the daily papers, has resigned the Main St. Church in Hattiesburg to take effect by the end of the year. They have recently paid off their debt and Dr. Dudley will now be ready for some harder task. He has been with them for about three years through an important period of their work.

Dr. J. B. Gambrell writes: "You will be glad to know that the Southern Baptist Theological Seminary began with a larger attendance than any opening in its history, right at two hundred. The Seminary is largely represented in the war work in the cantonments at home and overseas, but it has every promise of a full session this twelfth year."

Note that those who today decry creeds and ordinances in the churches are ascribing more virtue and power to a German bullet than Baptists ever did attribute to an ordinance or rite. We have never believed that Baptism has any saving efficacy, but there are some who cry out against church ordinances who seem to think a German bullet has the power to send a man straight to heaven.

Dr. R. S. Curry has resigned as superintendent of the Blind Institute in Jackson and will take work with the State Board of Health. In co-operation with the Federal government he will have as his duty the important task of stamping out infectious diseases which are result of vice. This is an important work which should have the support of all physicians and every man and woman interested in race purity.

Sermon Section

GOD'S SCHOOL

(Henry Alford Porter.)

"I will instruct thee and teach thee in the way which thou shalt go."—Psalm 32:8.

John Stuart Mill, in a famous statement, after referring to the excrescences upon the trees, to the blights upon the fruit, to the devastations of storms, to all sickness and ill-health, said, "If I were making a world I would make a better job of it." Well, this is not the best possible world, but it is the best conceivable world for discipline, for schooling, for development of Christian manhood and womanhood.

This world was not intended for a playground; it is a schoolroom. The moment that we forget that God meant this life to be a school, life becomes a puzzle and a conundrum. Life is not a vacation; it is an education.

There is just one condition for entrance into God's school, and that is faith. On the threshold is this question, "Dost thou believe on the only begotten Son of God?" And passing over that threshold we enter into God's school; enter as little children, for "except ye be converted and become as little children, ye shall not enter into the kingdom of heaven."

God is the great Head of this school. But He has many teachers. He keeps school everywhere and His teachers are very numerous. And I want us to think of some of them, and of their lessons for a little while this morning. I will have time to speak of but three teachers whom God has, but your experience will supply the names of many others.

God sends to man the stern-faced teacher, Difficulty. More and more I am brought to thank God that our way through this world is not smooth and pleasant at all times; that it has its hardships and difficulties. We would never have the sinews of strength, we would never be girded with power, we would never become strong in Christ Jesus, were it otherwise.

The children of Israel had a lesson to thank God for, when He "lead them not by the way of the land of the Philistines, although that was near, but by the way of the wilderness." They murmured and complain about their hard lot, but they met God out there in the desert, and they were trained and equipped to conquer and possess the promised land to which they were going. How often it is true that "the longest way round is the shortest way home!"

It is a sad thing for many boys and girls that the endeavor is to put them on the easy path. There is too much of that in our modern schools, learning made easy. It is my humble conviction that learning made easy is learning made useless. Learning made easy is not the kind of learning that puts gray matter in the brain or fibre in the character.

Dr. Joseph Parker of London, said that he had watched many a setting hen, but he never saw a hen facilitate the hatching of the egg by shelling the shell. If that chick inside is worth while, it is going to get out. And I believe, with him, that a life was never facilitated and helped by making things easy for it. I have seen many lives that have been injured, that have not grown, that have not expanded, because the endeavor of the Father was that his boys and girls should have an easier time in the world than he had had; and they never became what their parents were.

I might recite the names of scores of illustrious ones who in the valley of hardship and trial gathered the strength to climb the mountain crested with sunlight and stand crowned upon its summit. Are you down in the valley of hardship and trial? God is just putting you to school where the stern-faced teacher, Difficulty, is seeking to equip you with the strength that will make you a good

soldier of Jesus Christ. Difficulties are not stumbling blocks. Rightly used, they are steppingstones to greatness.

And in God's school, oftentimes, we are sent to the sad-eyed teacher, Disappointment. That teacher has some hard lessons. It is very pleasant to do sums in life's arithmetic when the sums are in addition and multiplication, but it is a different thing when the sums are in subtraction, when God takes this from us or that from us, this ambition or that possession, this place or that position. It is a different thing to work at God's arithmetic then. That is the hard lesson.

There is an old proverb that says, "Waiting brings the benedictions of God." And there are no truer words. Disappointments have been the benedictions of God to many a soul. God knows what is best for His children, just as you know what is best for your child. The child thinks you are not as liberal with him as you ought to be. He criticizes your discipline. But children do not know as much as a father, and you do not know as much as your Heavenly Father. I think that some day we will look back and see that our disappointments, while very hard to bear, were among our best teachers. "Disappointments internity." And we will want to build a monument to that dear, rough, sad-eyed teacher; we will want to put a wreath upon it, and then inscribe upon it, "To the memory of my teacher, Disappointment, who taught me many deep things."

The last teacher that I will mention, to whom God often sends us to school, is the dark-robed teacher, Affliction.

What are some of this teacher's lessons? There is one thing worse than sorrow, and that is not to learn the lessons that sorrow is intended to teach.

Affliction teaches us to be less selfish, and more sympathetic. More people are dying for want of sympathy than for want of bread. And this is evermore the ministry of trouble—to attune our hearts to larger sympathy.

I remember that as a child I was fascinated by what was to me then a strange thing. When a musical instrument was struck in the room where the piano stood, if I laid my ear to the piano, I would hear a string within, as if touched by the hand of a shadowy spirit, sound the same note. So trouble is the shadowy spirit that smites the heart strings until they vibrate in sympathy with other hearts that are smitten.

And then affliction teaches us to detach ourselves from the things of the world, and to attach ourselves to the things eternal and the life beyond.

This is the lesson Moses learned and which he sought to teach to the children of Israel in the words of his wonderful song: "As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, so the Lord did lead Israel." The time has come for the young eagles to fly, but no, they are enchanted with their downy nest. How are they to be made willing to leave? The mother-bird comes and disturbs the nest; she breaks off twig after twig, twig after twig, until the nest is a wreck and the eaglets are compelled to fly. "As an eagle stirreth up her nest, so the Lord did lead Israel."

Were you making for yourself a nest here below? Were you becoming wedded to this world? And was the nest disturbed and the twigs broken off? Was the very branch on which you had builded all your earthly happiness taken away? Then the charm and enchantment began to fade from the things of the world. Then you got ready to fly and began to sing,

"Aise, my soul, and stretch thy wings,
Thy better portion trace;
Rise from transitory things
Toward heaven, thy native place."

I have heard men say that God sends sorrow to punish you. Never! He sends you to school to sorrow to educate you, to train you for your place in the choir invisible, for

"Only those are crowned and sainted
Who with briefs have been acquainted."

Yes, I see it is true, life is God's school and we are very dull and slow scholars. We strain the pages with tears. We blot them with carelessness. We forget our lessons. We make many blunders and sometimes we are nearly ready to give up. But oh, the patience of the great Head of the school! You have failed so miserably, you are thinking this morning, and perhaps you are discouraged. But the heavenly Father is so kind and tender.

Kathleen R. Wheeler sings this touching song for the beginning of a new year, but it is applicable to any time:

"He cam eto my desk with a quivering lip—
The lesson was done—
'Dear teacher, I want a new leaf,' he said,
'I've spoiled this one.'"

"In place of the leaf so stained and blotted
I gave him a new one all unspotted.
And into his sad eyes smiled—
'Do better now, my child.'

"I went to the throne with a quivering soul—
The old year was done—
'Dear Father, hast Thou a new leaf for me?
I have spoiled this one.'

"In place of the leaf so stained and blotted
He gave me a new one, all unspotted,
And into my sad heart smiled—
'Do better not, My child.'

You and I will go to God's school together, till school days are over. And after awhile, please God, you and I will graduate into the university of glory. You know the graduation exercises of today we call Commencement, and it is well to call them so. To me the graduation yonder will be just the commencement of the time when I shall begin to live and learn.

Well, school days here will soon be over; they are running swiftly to the close. As Doctor Babcock so sweetly sings,

"Some day the bell will sound;
Some day my heart will bound
As with shout,
That school is out,
All lessons done
I homeward run."

When the time comes that school is done, and the door closes behind me, and I stand before Him, will I pass? Will I pass with honor? Will you?

Atlanta, Ga.

CAMP PASTOR SITUATION

Like all our Baptist people, I have been much perturbed over the present camp pastor situation. Because of this fact I wrote our Congressman, Hon. B. G. Humphries, who very promptly took up the matter with Third Assistant Secretary of War Mr. Keppel. I give the letter written to Mr. Humphries:

September 11, 1918.
Honorable B. G. Humphries,
House of Representatives.

My dear Mr. Humphries:

I beg leave to acknowledge receipt of your letter of September 7, 1918, in which was inclosed one from Rev. E. T. Moberly, pastor of the Baptist Church at Lexington, Mississippi, relative to the exclusion from camps of camp pastors, and to advise you that this action was taken after the matter had been most carefully considered by the War Department.

Recent legislation provides chaplains for the service at the rate of a chaplain for each twelve hundred men. The War Department believes that all denominations, without exceptions, have honestly endeavored to turn out their best material for the Chaplain Corps. Inasmuch as all denominations are represented among the chaplains, there seemed to be no necessity for the additional services at the camps and cantonments; and the action of the War Department in dispensing with the services of the camp pastors as taken merely

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THE BAPTIST RECORD

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with a view to avoiding the duplication of effort and the working at cross purposes which resulted, in some cases, from the presence at camps of the regular chaplains and camp pastors.

Letters from Rev. E. T. Moberly, is herewith returned as requested.

Very truly yours,

F. W. KEPPEL,

Third Assistant Secretary of War.

This letter does not seem to me to fully justify the department's action in the matter. There is this however to be said, that the department is trebling the number of chaplains, and in the careful proportionment of these among the denominations, the department felt they were giving each a square deal. I have a suspicion also that a reason never made public for obvious reasons, is that the camp pastor policy was an open door for some objectionable propagandists, representing Christian Science, Seventh Day Adventists, Holy Rollers, Mormons and what not. This would have made, and probably did make a complicated situation. At any rate we need not be too hasty in our judgments. This war is pinching lots of people in lots of places. We are sure we have a great leader in our President, whom we believe wants to do the right. Fortunately we have good leaders in our denominations, whom we can trust to act wisely in these trying times.

E. T. MOBBERLY.

Lexington, Miss.

OPENING OF WOMAN'S COLLEGE.

We are a week late in making a report of our opening but we have been very much pressed for time and we knew there were other schools which would probably have in their reports and so we would not be so much missed.

Some important changes have taken place in our faculty this session. Prof. Edgar Holcomb, our vice-president, heard the call of his country, and is now filling an important place in army work. Most opportunely there came to us at this time Prof. W. M. Jones, well known in this state and for five years Dean of Blue Mountain College. Prof. Jones is a Baptist minister of high reputation, a teacher of splendid equipment and wide experience and a valuable acquisition to any college and city. Mrs. Jones is a lady of charming personality and accomplishments who finds a wide field for her talents in the important phases of war and Red Cross work in the college and the city of Hattiesburg.

Mrs. Mae Walter N. Batson, our beloved lady principal after a long service of six years found that her health forced her to remain at home. The Woman's College could never pay, in salary or in ~~other~~ ^{any} way of recompence for the devoted love and unselfish life which Mrs. Batson has freely given to her girls. She has been a vital part of the college. In April of this year the Southern Paper Co. moved its division headquarters from New Orleans to Hattiesburg. A number of ~~fall~~ ^{fall} officials could find no accommodations in our crowded city and we gave up the use of our guest chamber to the chief engineer Mr. J. S. Sharp, who was accompanied by his wife and little son. Mr. Sharp was an old friend and the son of our old friend and colleague, Prof. J. M. Sharp, so long connected with Mississippi College. Mrs. Sharp had before her marriage taught and lived for years in Woman's Colleges and she soon became familiar with our college life. When it seemed that Mrs. Batson's health would not allow her to continue her duties it also seemed that Providence had sent us a worthy successor. Mrs. Sharp's thorough education and broad experience, her religious work in the St. Charles Avenue Church of New Orleans, her tact, enthusiasm and love for girls, all of these things fit her for success in the work into which she has entered so joyfully. She is accompanied by her mother, Mrs. Fullman, who is also proving of great assistance to the college.

When we dropped, practically the study of

German we sought to find the very best teacher of Spanish in the land. We found her in the person of Mrs. J. G. Chastain, the wife of our long time missionary to Mexico and teacher of Spanish for years in Blue Mountain College. Mrs. Chastain is a full graduate of the famous Hollins Institute of Virginia. With her as associate teacher of piano comes her daughter, Miss Regina Chastain, a brilliant honor graduate of the New England Conservatory.

Miss Pearl Talbot of Brownwood, Texas, is the new director of music and head of the piano department. She is a conservatory graduate and post graduate of high rank and experience. Competent musicians here say that her equal as a pianist has never been heard in Hattiesburg. Miss Holt, also of Texas, is our new violin teacher. She comes to us with the highest recommendation as to preparation, ability and experience.

Mrs. Susie Williams, for two years housekeeper at Port Gibson College, succeeds Mrs. Bryant as housekeeper in the Industrial Home and Mrs. Fridge, whose husband is an officer in France, is our new librarian.

Our seventh session opened Wednesday, Sept. 18. At our first chapel service we had present on the rostrum six Baptist ministers and one Methodist. These were P. S. Rogers, C. C. Pugh, W. M. Jones, J. T. Christian, W. S. Allen, E. E. Dudley and P. S. Hardin. The devotional exercises were lead by Dr. Hardin of the First Methodist Church and remarks were made by a number of brethren. On Friday night the formal opening was held. The address was delivered by Hon. S. E. Travis, president of the Mississippi Bar Association, who gave a masterly exposition of the underlying causes of the war and the great part which would be played in the rehabilitation of the world by Christian education. Musical numbers were rendered by Misses Talbot, Chastain, Pool, Batson and Mrs. Joiner and a reading by Mrs. P'Pool. It was announced that the number present in chapel Friday morning was 322 and the enrollment was probably 360. Of the counties in Mississippi 58 are represented.

We have been canvassing the state for seven summers and asking the Baptists to send their daughters to the Woman's College. Some people upon whom we have been working for years sent in their reservations too late and we could not take their daughters. It cuts us to the heart to turn away a single Baptist girl. We have no desire to boast of the number refused but we could have filled up another dormitory and perhaps still need room. Every girl turned away means the loss at least of her family influence. Oh, that God would put it into the hearts of some of the wealthy Baptists to build three splendid dormitories upon this campus!

Our new pastor, W. S. Allen, is with us. He is another evidence that Providence is watching over us.

J. L. JOHNSON.

RELIGION IN THE ARMY CAMPS.

(Webb Brame, Th. D., Chaplain at Large, Camp Pike, Ark.)

I hesitate to write articles for our papers on this great question, since others have a better gift, and a larger grasp of the situation, than I have. But the work is so very important in its nature, and so titanic in its opportunities, and so little has been written to our religious publications of our direct undertakings, I am made bold to offer my impressions before I cross over with the boys and have small chance afterward to write.

The larger number of soldiers at this camp are from nearby Southern states. My labors have been directed toward the 19,000 new men that came in two weeks ago. It has been a joy to preach to thousands of them, and I find that at least seventy-five per cent. of them are professing Christians, and more Baptists here by a large number than any other denomination. It is true

that conditions in the army will ruin some men, but I firmly believe that where one will be weakened ten will be helped. I know this will be true if we do the work of Christ. In every service, I have seen men turn to God for salvation, and those who had been indifferent revived and strengthened. Thursday night at a religious hour, over two hundred pledged God their lives for definite religious work during the war and afterwar. There are more men hearing the gospel preached today and more New Testaments in their hands than since Christ gave us His command to go into all the world.

Seeing these splendid results, I am more than convinced that God and His angels are over the training camps and the bloody battle lines.

Baptists, of all, need not fear for the future if we give our best to the army and navy. Many things have been swept from under our fellows, (the changes mainly are good) but the old foundations will stand. True we are working together in a glorious way, but no patience with the cry of some for "Unionism." In like manner, Protestant Christianity will gain tremendously. The Bible has been a sealed book to many even here in America. No longer true, and it has always been our best friend. Any number of Catholics visit the "Y" buildings for services, come there to write home, etc., just as freely as the others. I cannot believe that American soldiers will fight to make the world safe for democracy and then continue to defend an autocratic form of church polity. I am earnestly optimistic over the religious outlook of this war, and thank God that He has given me a place in the ranks for service. Let us work hard and pray much to the end that Christ shall be glorified.

CHURCH TO CHURCH CAMPAIGN.

Bro. N. T. Tull, Miss Lackey and myself have just completed our church-to-church campaign for Yazoo Association. We were only able to visit about half of the churches, but with one exception we were able to put on the budget system in every church. The response of the churches were beyond our expectations. Even Bro. Tull with all of his faith was surprised. I am inclined to think it is the biggest movement ever made among our churches. One church we visited has a membership of about twenty. They had no pastor. They did not seem enough interested to get a pastor. The Mission Board had appropriated a hundred dollars to help pay a pastor \$250. We suggested they put on a budget for \$300 for pastor's salary, and \$100 for denominational work. When all the subscriptions were in they had subscribed \$550, and agreed to call pastor for half time and pay him every month. At another church where I preach one afternoon a month, and they had alone paid for gasoline, we put on a budget of \$50 for pastor, and \$50 for denominational work. The church has only nine resident members, and only seven were present, but they subscribed \$119. It is our intention to make this same campaign another year, and so on until the budget plan shall become thoroughly established. In my judgment it is the biggest program the Baptist folks have ever put out, and its successful prosecution means a new day for us.

Very truly,

E. T. MOBBERLY.

A Jackson afternoon paper recently said that nobody believes that any soldier dying in battle goes to hell. It is plain that that writer does not know the Christian people of Mississippi, nor the Bible which says, "There is none other means under heaven whereby we must be saved than that of Jesus." Everybody who believes the Bible, and every Christian believes it, knows that there is no salvation ~~out~~ of Christ. A soldier is saved in the same way that anybody else is. Those who repent of sin and accept Jesus as Lord are saved; those who do not are lost. Wonder if the evening contemporary thinks all German soldiers too go to heaven.

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tions, of 100 words, and marriage notices of 25 words,
inserted free—all over these amounts will cost one cent per
word, which must accompany the notice.

EDITORIAL.**WHAT I GWINE DO WITH IT?**

This was the question of a negro a few days ago when reproved for wasting his money. He had bought himself a "saddle horse" with the money he got for his cotton. It was more money than he had handled for a long time and he invested it in this luxury. A young white friend said, "Fields, what did you spend your money that way for? You have no business with a horse." His reply was, "Well, Mr. James, I had the money; what I gwine do with it?"

It is very probable that many of our white people are now suffering the same embarrassment. They've got the money; what they gwine do with it? It is already evident also that much of it will be spent foolishly, much of it on merely momentary and selfish gratification. So few comparatively of our people realize that there is a serious responsibility put upon a man in the use of the money that comes into his hands. "All things are yours and ye are Christ's; and Christ is God's." There was never a time when wisdom and self restraint were more needed, when self-sacrifice was more beautiful, and the opportunities for investment in eternal securities by service rendered our fellowmen were better than they are today. Brother, if the appeal for help to save the lost, to drive away sin and ignorance, to relieve suffering and poverty, to fit young men and women by better education for the battles and duties of life, if this plea comes to you hear it as the voice of God. And you need not be afraid to put your money into them.

A VISIT TO NEW ORLEANS.

As we walked up in front of the Baptist Bible Institute (the place of chief interest in New Orleans, for Baptists) from the street car, Dr. Theodore Whitfield said, "This can't be the place; it is too big and too good looking a row of buildings to be possible for Baptists." But there they were and are, the wonder and pride of everybody who has seen them. How did we get them? The Lord sent them and He is sending the money to pay for them. About seventy-five thousand dollars is still due on the buildings and furnishings, but nobody can see them or know the value of the work undertaken and the need of it in New Orleans and all this nation without wishing to have a part in paying for it.

The occasion of our visit was to attend the Bible Conference which was held for the week preceding the opening of the Institute. This began on Monday night with a lecture by Dr. B. W. Spillman of Sunday School fame on Revelation. He continued this instructive series through the week. There was also an address by our State Secretary Dr. Lawrence on "The Church." He followed it the next day with a development of the same idea. Tuesday morning Dr. J. T. Christian began

a series of lectures on the "Apostolic Life" which ran through the week. We heard only one of these but it whetted everybody's appetite for more. The editor of the Record spoke also Tuesday morning on "The Master, the Message, the Method and the Mission." The next day Dr. E. O. Ware was added to the program and the following day Dr. Routh of the Baptist Standard and Dr. Scarborough of the Ft. Worth Seminary came on. These and others it was not our privilege to hear on account of press of work at home.

The Institute opened on Monday of this week and we hope to have an account of the opening later. The attendance this year, the opening year is gratifying though made smaller than it would be otherwise on account of war conditions. We noted the attendance already of several former Mississippi College men and there will be a good sprinkling of women as well as lay workers among the men. The faculty has been selected with great care and are men and women of proven ability. The services in the beautiful chapel were greatly helped by Prof. Denham's use of the pipe organ and we have rarely heard a solo so sweetly sung as one by Mrs. Denham.

Dr. B. P. Robertson has resigned the care of the First Church in order to become Financial Representative of the Institute. In his work for the school he has shown astuteness and administrative ability of the highest order and it seems that God has raised him up and put him there for this work. New Orleans now is the great opportunity and challenge to Baptists.

CAMP PASTOR SITUATION.

It is evident from many sources that the protest which many denominations, including such representatives of our own as Drs. Gambrell and Gray, are making against the order of Dr. Keppel, is bearing fruit. It has greatly helped that churches and associations have seconded these appeals by resolutions respectful and patriotic but earnest in their disapproval of the order excluding the camp pastors. A few days ago an article appeared in the Commercial Appeal by its Washington correspondent undertaking to explain that no discrimination was intended or practiced against any particular denominations and that certain men in the government service were "annoyed" by protest. The privilege of protest is the inalienable right of every American citizen and there is no need of anybody's getting nervous and jumpy about it. Protests ought always to be respectful and accompanied by loyalty without limit, which certainly Baptists can afford to do. There is no desire to embarrass the administration and no disposition to "buck the government" as some have chosen to express it. This inspired article in the Commercial only goes to show that the protests are coming in and are having their effect. The grounds given by Dr. Keppel for the order, namely a desire to break down denominational distinctions, are indefensible and cannot stand. The further statement made that the protests are based on the plea that some denominations are being discriminated against is not correct. We are not making the plea on the ground simply that Catholics have official representatives in the camps but on the ground that it is the right of all. We ask no more for ourselves than we ask for all, the right to preach the word of God to all men. There is hardly a spot on the face of the earth today where preachers representing any denomination may not go except into the camps of our soldiers.

The report from Washington says: "Instances have come to light, however, where no definite organization was charged with the supervision of certain clergy, which tended to show that the privileges granted have been abused. It is felt that efforts at proselytizing, insidious propaganda, indiscreet sympathy expressed to disloyal and dissatisfied enlisted men, have developed, which must be checked. All members of recognized organizations can be reached and disciplined through the heads of their organizations. With camp pastors

acting as individuals, however, this cannot be done."

The only trouble about this statement is that it is not true that camp pastors are acting as individuals. Just as the Knights of Columbus, they are acting as the representatives of their denominations and they can be reached and abuses corrected.

We have on Monday a letter from Dr. Masters which says Dr. Gray is in Washington working with other denominations in the Federal Council to secure the rescinding of the order, and they are hopeful of a material modification of the order. At Clinton on Sunday a most loyal, respectful and urgent message was sent to Washington expressing hope that the camp pastors would be permitted to continue their work.

A DAY IN STRONG RIVER.

This association met on Tuesday, the first, at Magee. If it was as pleasant to the others to revisit Magee as for this writer, they all had a good time. Everybody wanted everybody to go home with him. There was dinner on the ground "just like the country," if not more so. There was a big crowd of folks, and the men were conspicuous by their presence in large numbers. We have seen some places where it nearly "broke up the meetin'" when the women withdrew for their work. But they couldn't have done it here. Indeed they were so pleased with the big crowd of men that they asked and got the use of the house at night to show the men how it is done. At this meeting Mrs. Dr. Williams of Magee, presided. There was a demonstration by the Sunbeams, a recitation or two and an address by Miss Lackey.

But to return to masculine maneuvers. Pastor Sproles called the meeting together and asked the editor to conduct the devotional exercises. After this the moderator, Brother Buckley came in looking younger than for a long time; and while protesting his innocence of any intent on the office again, was unanimously elected by acclamation, all rules contrary thereto being suspended. Brother R. C. Russell was elected clerk and Captain W. F. Smith treasurer. The former treasurer Brother Walker came in a little later and the brethren passed resolutions expressing appreciation of his long and faithful service. The letters were not read but a committee on abstract appointed.

The sermon was by Rev. J. P. Williams, the long, strong pine of South Mississippi. It was on the text "If any man wills to do His will, he shall know of the doctrine." It had three divisions, Liberty, Loyalty and Light. It was so good that the brethren asked for it to be published in the Record, and the editor seconded the motion. You know it has to be good to get in the Record.

After dinner the brethren rounded into form or cleared for action by calling for the report on Publications. Here we were at home and sailed in. Brother Courtney showed the Record to be an indispensable and Brother J. P. Williams could not keep out of the fracas, making a telling speech. The report was by Bro. Walker, was brief and strong.

Sunday School work was then called for and Bro. Byrd made a home run for teacher training work. He was just out of a good training institute from Vicksburg and in good trim. The Orphanage got a good discussion and Brother Coleman started a collection which wound up with \$34.44.

The brethren were expecting a great day Tuesday when missions and education were on the program. Brethren Tull and Gunter were there for business. We had to leave, however, before this part of the program came on.

Dr. S. J. Porter goes from First Church, San Antonio to the First Church, Oklahoma City, October 1st. Those who have read his book of sermons, "Romance of Christian Experience," believe he is one of the best preachers in America.

LETTER FROM FRANCE.
Lt. P. I. Lipsey.

It is nearly 11 a. m. and I have just gotten up. You see it is a hard war.

Here is a little rhyme which appeared in our ship's paper which may give a little light on our voyage. It certainly does pretty well tell the truth:

"Diddle, diddle, dumpling, our son John
Goes to bed with his trousers on,
Campaign hat and hobnailed boot—
Ain't his swimming custume cute?"

"Little Boy Blue, come blow your horn
And show me the way a life belt's worn
Fasten my matress, fore and aft,
And sing me to sleep on a bobbing raft."

"Hey diddle, diddle, the "fish" showed his
middle,
The siren began to roar;
The soldier boy laughed to see such sport,
But he put on his Ostermoor."
How is that for sea "poultry"?

As yesterday was Sunday I celebrated by coming over to the Y. M. C. A. hall and listening to a slip of a kid chaplain hand out some pretty sound sentiment. Having procured a pass "to walk, not in the direction of —" the big post town, three of us escaped from the walls about the middle of the afternoon. The French roads are all rough stones, made necessary, I judge, by the great amount of rainfall and consequent heavy mud. The roads are lined by "hedge rows"—I suppose they are called that is, heaped up earth like a small dyke, at least four feet high and covered by grass, vines, bushes and sometimes neatly kept hedges. These hedge rows cut up the whole landscape, very few plots being larger than an acre or two ordinarily. This means that one man's rich soil is not washed over to his neighbor by the first rain. The ground is cultivated intensively, of course, and there are green food and feed stuffs everywhere, besides a great deal of grain, some of which latter is now already cut. Along every available place at all are to be seen the little trenches making a pattern on the ground like this. Do you get the idea? They are the "foot prints" of the "Yanks," the drainage ditch around each shelter tent—"dog-tent." But not all of these positions are vacant.

There is a chateau about a mile and half from our place, where Countess "Patti-de-Fois-Gras" or something else, is very hospitable to the American officers. We followed a beautiful tree-lined approach after entering a great iron gate with a small stone house hard by, for the gate-keeper, I suppose. The grounds were splendidly kept, without that look of an incessant cut with a lawn mower and thicker in places than I ever saw a park to be, with beautiful trees, many of which I have never seen the like of before. There were neat little lily-ponds with old and gray stone foundations. There was an utter absence of the "Sapolio-shined-up" look that American parks and pretentious lawns have; it was just like it grew that way for hundreds of years.

Well, we made another turn in the approach avenue (I could not help making the remark that it would be the grandest place to "court" in, I ever saw) and come upon a tree sheltered and vine-covered wall, with another gate on top of which was a bell cord dangling. We looked at each other "sorter scared like" and pulled the bell cord. At the tinkling of the bell, there came a scurrying of feet and two handsome young boys of ten and twelve opened the gate, caught our hands and drew us in. At my question: "Comment vous appellez vous?" they replied "Zhorzh" and "Edwar," George and Edward I smartly deduce.

It was a beautiful garden and the old countess was entertaining a group of our compatriots in a shady retreat surrounded by green shrubs and blooming flowers. She greeted us most cordially in spite of the fact that she knew almost no Eng-

lish and I forgot entirely my little bit of French. There were two officers present though, who had good command of conversational French (not my companions) and it all moved along nicely.

Presently, the young countess, whose husband is one of France's dead heroes, came out with us. She is a very pretty young woman and she and her "mamma" both were unable to be kind enough to us. She could speak a little bit of English, but enjoyed with us the ludicrous exasperation of our mutual conversational deficiencies.

Presently, again, they took us into the house, where we sat awhile and set our names in a great book. Then I got Edward to take us three guardsmen to the "old chateau." This was built in 1200 something and is a fortress of great gray stones. There are port holes for the defenders to shoot from and a dark winding stone stairway, more like a school fire-escape, which we climbed to the upper defense, where it was nice and convenient to pour the "biling ile" on the attackers (those same "sojurs," I guess.) As far as we could see, there were no particular rear defenses, though they may have been demolished. Somebody remarked that back in those chivalrous days it was not fair to attack from the rear, no knight worthy of the name would have thought of such a thing.

Well, I was having a treat time talking to friend Edward—a fine intelligent boy, the young countess' son—and he said I did mighty well. These Frenchies are awful kidders, though. But when I have plenty of time and am not scared, I can pretty well say what I want to, one way or another. You might as well get a big French-English dictionary, for soon you will be getting a letter from me in French. You know I have studied and taught the Spanish since I had that one year French with Uncle Johnnie. I am shaking off that Spanish obstacle rapidly, and the French I learned six years ago keeps coming back to me. One of my companions, a graduate of L. S. U.—and, by the way, captain of the baseball team there—who studied French four years, besides being among French people, doesn't seem to get into the conversation at all like I do. I may as well introduce him as he is now my bbunkie—Walden, Second Lt. 64th Inf. He is a splendid fellow, a Baptist, member of B. F. Wallace Pineville church, I believe (before "Bloominfield" went into Y. M. C. A.)

Well, we finally got away, myself making an elegant farewell address. I thought the countesses would weep—but fortunately there was quite a gang of officers still there to console them.

Eh bien, we moved on to a village. It is funny to see some "peasant" or working girl, boy or woman, digging into their little booklets, similar to those we have, to learn another American word or phrase. Sometimes you will see a soldier and a French woman sitting on a keg or box out in front of one of these little "Commerce de vin" joints, with heads over booklets, pencil and paper. These folks are learning the English faster, I imagine, than our men learn their lingo. (I heard several growls like this on our way over: "Aw shucks, if those million Yanks haven't taught the girls how to 'sabe' English yet, they must be mighty slow.")

I'll say right now that they are not slow.

The rest of the evening we spent looking over an ancient church and yard, eating in a little "Commerce de Consommé"—where we learned more French than in any other equal time; the two young mesdames could hardly serve the well-cooked meal because both parties were so keen on "parleyvooring." One's husband had been a prisoner in Germany for four years!—and talking to two girls who were playing with that old-fashioned "Diabolo" top one throws into the air and catches on a string. My goodness! It's more fun than anything I ever did in my life. I could write pages over the rest of our conversational adventures, bpt I must get dinner, since I missed breakfast.

I saw in the paper yesterday that M. C. W. W.

Venable had arrived in Paris. I have very small chance of getting to see him.

Much love to all.

PLAUTUS.

"MISS DIGUSTING'S" NEW NAME.

In a non-Christian home in Sangla Hill, in the Punjab, a baby girl was born. There were many daughters in the home, and the family was disappointed that the new arrival was not a boy. Girls are not often welcomed in India, for the father knows that he must give his prospective son-in-law a large dowry when the time of her wedding comes. When the name of the little baby was being discussed, every one was so much disappointed that "Disgusting" was selected. But the story does not end there. In 1912, the family became Christian. When the daughter, who before had been named "Miss Dusgusting," was baptized, a new name was given her. It was "Miss Beloved."

Moslem women are often extremely bigoted. Near Sargebha City, in this same region, is the village of Bhalwal, where Mrs. Shahbaz has a small dispensary. Women come here for medicine and take away with them a message also. One Moslem woman of good family one day took the medicine but refused the message. "You Christians are very treacherous," she said; "your only aim is to ruin other people's faith through your medical work. I will never listen to you." About a month later her own child lay ill. She sent her servant to the little dispensary for medicine, but told her not to ask for it if Mrs. Shahbaz showed that she was angry as a result of the previous interview. After the medicine had worked a cure, the grateful mother came. This time when the Gospel message was told she could only say: "There is surely something in your religion that keeps you from becoming angry when you are mistreated." Kindness is the key that opened her heart and her home, for now "when she is not visited once a week she wants to know why."

Stanley A. Hunter, late the Arthur Ewing Christian College, Allahabad, Indian, now a Religious Work Director at League Island Navy Yard.

We have seen copies of letters between Camp Pastor E. D. Solomon at Camp Shelby and Rev. G. D. Booth, Y. M. C. A. camp general secretary, in which it is made quite plain that there has been nothing but sympathetic appreciation and co-operation between them in their work. Dr. Booth says the service of the camp pastor and assistant has been of uniformly high order, resulting in conversions and better living.

Bulgaria has asked for an armistice and for a conference to arrange terms of peace with the Allies. The report at this writing that Bulgaria is willing to accept such terms as the Allies choose to impose. Turkey will be next, then Austria and Germany. The only proper terms of peace will demand that they be put back where they belong and fixed so they will stay and pay for the damage done.

Pastor McComb received ten new members into the church at Baton Rouge the first Sunday after his vacation. About 150 members have been received in the past twelve months without a protracted meeting. They observed State Mission day last Sunday and will celebrate the first anniversary of the present pastor's work next Sunday. They are planning for a strenuous fall and winter in their church.

The United States Senate against the wishes of the President lacked two votes of the necessary two-thirds majority for woman suffrage. President Wilson recommended it as a war measure.

The church at Goodman last Sunday put on the budget and moved up from one-fourth to one-half time. The Sunday School also made a good offering to State Missions. Brother N. T. Tull was with Pastor Ellis in the work.

Baptist Education Commission

R. B. Gunter, Sec'y.

"Allen, Miss., Sept. 28, 1918.

Dear Brother:

You may depend on all of my churches meeting their apportionment on Christian Education during the year.

Fraternally,

J. N. MILLER.

Hattiesburg, Miss., Sept. 28, 1918.

R. B. Gunter,

Dear Bro. You may certainly count on me to do my very best on raising the apportionment for Christian Education. Shall go to all the churches possible and urge the ladies to strike hard to help raise \$27,500, and write letters or cable to you if I cannot visit this month.

Sincerely,

MRS. E. N. PACK.

Others replied in like manner.

WHAT DO YOU THINK.

Of a debt-campaign for two or two and a half months following immediately the State Baptist Convention for the purpose of paying off all indebtedness now on our schools? Baptist denomination in other states are preparing for debt paying campaigns. You are not willing for Mississippi to be behind. Mississippi has been first in a number of progressive movements. She was first to legislate against dueling; first to ratify the Constitutional amendment for national prohibition; the W. M. U. of Mississippi was first to approve of the five year educational program recommended by the Southern Baptist Convention; first state in the Union to establish an Industrial Institute and College for women—now let Mississippi Baptists be the first to get out of debt. Then by the help of the Lord and the help of the people we shall stay out.

There are reasons for believing that we can pay out in one and a half months.

First, our people have given in cash during the past year about \$64,000, and a like amount this winter will pay us out.

Secondly, there is more money in possession of Mississippi Baptists than ever has been before.

Thirdly, getting out of debt will appeal to our people.

Fourthly, Liberty Bonds and War Savings Stamps may be used in payment of college debts. If we can live five years without our money, we should have faith to believe we can live after five years are over, if we give it to a cause so noble as Christian Education.

Fifthly, there is a better giving spirit among our people than we have ever had.

Sixthly, the crowded condition of our schools will be an incentive to get our people to give.

Seventhly, the fact that our people in other states are paying out will appeal to our people.

Eighthly, the fact that the General Education Board of New York is opposed to giving to schools which are in debt should appeal to us. This board stands ready to give largely to Mississippi Baptists when once our indebtedness is behind us and now big large plans are proposed by us. I have not heard one man say that we can not pay out this winter. We are well able. Is any thing too big for Jehovah?

On the five year program which was approved by the Southern Baptist Convention in its session at Hot Springs, proposing to raise in the Southern States during the next five years for Christian Education \$15,000,000 with an increase of one million by 35,000 students, of which amount Mississippi Baptists are to raise \$1,000,000 and add to our schools 1,000 students? This campaign would not probably begin until the early winter of 1919. The campaigns would be once a year for two or three months. No subscriptions would be taken, except for cash in hand. And the money received from the General

Education Board would be counted in our apportionment. This amount would place Mississippi Baptist schools on the map. This would provide endowment and building fund for all of our schools. We could support a sister school for our girls in North Mississippi, if all of our people want it. We could add new departments to our educational work. And when we want one of the strongest teachers, the question of salary would not be in our way.

This program reminds me of the boy who set his hen on thirty eggs, giving as his reason that he wanted her to spread herself. It is time we are beginning to use all of our feathers. Let us spread ourselves.

There are reasons why we should push this program.

First, our people in other states are going to do it. We should not be slackers.

Secondly, other denominations are doing more than we are for Christian schools. We must educate or abdicate. That denomination which educates most is destined to be the leading denomination. If we do not educate, the lame will be turned out of the way.

Thirdly, a smaller program is not in keeping with the message of truth, which we have to give.

Fourthly, a smaller program will not prepare us to meet the opportunities which are before us now.

Fifthly, we have reached our Kadesh-Barnea, and we must go backward, or forward. I am with Caleb believing we are well able to go up and possess the land.

Sixthly, we should undertake this in order to give our people a larger vision, and to enlist more people in giving. Not more than one-fifth have been giving. If we enlist them, this is another reason for believing we can do what we undertake.

Let's get out of debt.

Budget Laymen Department

N. T. TUIA, Superintendent

ENLISTMENT CAMPAIGNS THAT ENLIST.

As we gather experience at enlistment work, we will come more and more to see the practical wisdom of making our work head up rather than spread out. Inspirational work, like Coca-Cola, is "delicious and refreshing," but it has very little nourishment in it. Arthur Flake, or somebody else, is guilty of saying that "impression without expression leads to depression." We must quit going to our churches and impressing them with their duty without leaving them with any practical means for expressing their duty.

Now, the point to the above paragraph is this: I have just come through a two weeks' campaign in Yazoo Association planned and led by Bro. McElberry, the board member of that association, in which campaign we put on the budget system in every church visited except two. These two were night services and no effort was made to "head up."

The way had been well prepared and our program worked without a hitch. We had written the pastors of the association in advance of the campaign and given them an outline of the plan that would be followed. We wrote the clerks of all the churches and requested that they have the church roll carefully revised and above three lists of the members copied off on separate sheets, indicating the resident and non-resident members.

As soon as we reached a church community we would begin the selection of men who would be asked to serve as a finance committee to help launch and operate the budget system. When the hour came for the meeting, we would present the budget system in detail to the audience and then ask the committee to retire with us to confer and bring in a recommendation to the church. While we were out, Miss Lackey, who was rep-

resenting the W. M. U. work, would present her work. The committee would decide how much money the church should undertake to raise for all purposes, pastor's salary and denominational support. Then they would make their own individual pledges, on a weekly basis, before taking their recommendation before the church. In every case the committee recommended a substantial increase in pastor's salary and also for denominational support.

When the committee brought back its report, the matter of taking pledges would be extended to all the members present. In many cases a large per cent of the entire budget would be subscribed by the members present, and in some cases the whole amount would be over subscribed. One church adopted \$300 as its budget for all purposes and \$353 was raised in good pledges on the spot. One church undertook \$400 for all purposes and pledged \$553. One church of only nine resident members undertook \$100 for its task and the seven members present pledged over \$119. All pledges were taken on the weekly basis, to be brought to the church in the contribution envelope at the regular monthly services.

The finance committee would be organized and paired off in teams of two each to follow up the work of securing pledges. They were instructed to divide the membership among them by territorial groups and put a team in charge of each group. The best person available would be chosen as financial secretary and treasurer to keep the individual records and handle the funds.

This is what I mean by enlistment work that enlists.

OFF FOR THE ORIENT.

(J. F. Love, Corr. Sec'y.)

This farewell note and initial article of a series which we hope to send back to our friends from Japan and China is to be dropped off Victoria, the last point at which our ship stops on its way out to the Pacific Ocean through Puget Sound, from Seattle, Wash.

Passports have passed inspection, baggage has been examined and we are aboard the Kamo Maru of the Nippon Yusen Kaisha Line. Mrs. Love is with us by order and generous kindness of dear friends, for which we feel a gratitude we can not express. The work of the years has called for so much of separation that this provision for her to accompany me on this trip to the mission fields is greater kindness than our thoughtful friends can probably realize. Mrs. Love shares with me the intense anxiety that the trip shall be made a blessing to the missionaries and of great and lasting value to the work.

As this first article is to give my readers a sort of running start in following us to the other side of the world and back again I will include a line or two about the transcontinental trip from Richmond to Seattle.

Leaving Richmond by the Chesapeake & Ohio railroad and changing from this line for the "Big Four" at Cincinnati we reached Chicago a few hours late. We stopped there for the final preparations and arrangements of the trip. The big War Exposition was just starting and we were given a high school girl's "thrill" by being near the postoffice when it was dynamited, leaving the dead and maimed as its memorial.

From Chicago we came straight to Seattle on the famous "Olympian" of the Chicago, Milwaukee & St. Paul railroad, a distance of 2,200 miles. This great system has a trackage of more than 11,000 miles and boasts of the longest piece of electrically operated railway in the world. A young Southerner, Mr. J. G. Bunting, is the comptroller of the road.

Some such trip as this transcontinental one is needed to help the average American realize the bigness and greatness of his country. The train gave us a typically western performance, which some Eastern railroads might do well to imitate:

(Concluded on Page Eight.)

Department of the Convention Board
J. BENJ. LAWRENCE, Cor. Sec'y

DENOMINATIONAL LOYALTY.

I am writing this article, moved thereto by the insistence of an eminent jurist whom I recently met on a train. He is a Baptist and insisted that more ought to be said about denominational loyalty in our Baptist churches and papers.

He had only a few days before attended a Methodist meeting and heard a strong plea by the preacher for Methodists to be loyal to their church and denomination. He thought, from a Methodist standpoint, the plea was most reasonable. And why not?

Denominational loyalty is an altogether different thing from bigotry. It is an admirable indispensable thing while bigotry is hateful and always hurtful. No church member ought to be a bigot. Every church member ought to be loyal to his church.

Personally, I deeply feel that there ought to be but one denomination. The multiplicity of denominations results unquestionably in serious departures from "the faith of the gospel." It is a sin to keep up needless division in the ranks of God's people. But those who conform to traditions of men rather than the teachings of Scripture, are to blame for the divisions now existing.

Turning to the Baptists, it can be said in simple truth, that their principles force them into a group by themselves. Fidelity to the Scriptures as the word of God and the only guide to faith and practice compels them to a converted membership, to spiritual regeneration, as against baptismal or any sort of formal regeneration. Baptists can not submit to any sort of heretical government, nor to an alliance between church and state. They can not agree to changes in baptism or the Lord's Supper. They can not be otherwise than they are. Their status is unalterably fixed by the word of God which endureth forever.

Baptists are organized around the supreme unchangeable authority of Jesus Christ, as expressed in the holy Scriptures. Their mission is to bring the world back to the simple "faith of the gospel." Christ has set us to the task and we can not avoid it without treason to the King in Zion. To let down anywhere in Christ's program is disloyal, grievous and damaging to the souls of men, where ever men live, around the whole world. This is flat and plain. We can not falter. We can not compromise. We can not soft pedal the truth. We can not be silent where God speaks.

This is not bigotry. It is no narrowness. It is plain, simple loyalty to Jesus and to the souls of men. It can't be wrong to be right, and it is right to be loyal to truth, even to die for it, as many have done.

But there is another view quite worth our attention. It can be admitted and I cheerfully admit it; yea, more, I insist on it. Other denominations hold vital truth. Much of it is held by them very inconsistently; but, God be thanked, they hold truth and do much good. They could do more good if they held more truth and were more consistent.

The point now is, people are organized around certain doctrines and practices. They are organized for efficiency in the propagation of their doctrines. If their principles are worth professing, they are worth propagating. The only way to propagate them is to organize and then to be loyal to the organization for the truth's sake.

To come now to our own Baptist people, my people, my word is, that our chance to be of service to the world in the spread of the gospel, is to be loyal to the people we are with. A straggler in an army is a hindrance, not a help. No one who does not support the organization he is in, can be a force. In every city are professors, who wander from church to church. They are not a force, but rather a disadvantage.

The judge was right. The time has come to sound out a clear call to our Baptist people to be loyal to their churches and to their denomination. In this way they hurt no one but help everything their people stand for. They will help other denominations by setting a worthy example, and by deeply impressing the truth on others. And more, they will make their churches and their denomination efficient and powerful for Jesus and His cause.

Loyalty is at the bottom of all success everywhere. I plead for it. I beg brethren to talk it, preach it, pay it, live it, all of us from the least to the greatest. Let's grow it into the very blood and bones of God's people; into their deepest souls till nothing can divide us; till we move all together, full strength, to do the will of Him who called us into His holy service. Then there will be no danger from the unionizers.

THE DOCTRINE OF CO-OPERATION.

Q. What is the supreme purpose and the supreme task of State Missions?

A. The supreme purpose and the supreme task of State Missions is to make Mississippi a Baptist empire for world-conquest.

Q. How can this best be accomplished?

A. This can best be accomplished by the cooperation and united effort of all the Baptist churches in the state.

Q. How is this co-operation and united effort of the churches to be secured?

A. By the churches electing to work through one common agency. That agency to be created by them to be subject to their direction and to do their bidding.

Q. Have we such an agency?

A. Yes. The Convention Board is that agency. It has been created by the Baptist churches of Mississippi, is subject to their direction and does their bidding. Through this board the churches of Mississippi can and do co-operate in the supreme task of making Mississippi a "Baptist empire."

Q. Is such co-operation as this in kingdom service a Baptist and Bible doctrine?

A. Yes. In New Testament times New Testament churches co-operated in this way in doing certain kinds of work. From the very nature of our task, the constitution of our churches, and the command of our Lord, co-operation is a kingdom necessity.

Q. Does this co-operation destroy the liberty of any church?

A. No; it makes it more effective. Since the board, the agent of co-operation, is the creature of the churches doing the co-operating, is subject to their authority and does their bidding in the things which the Lord has commanded them to do, it is therefore simply the channel through which these co-operating churches express their obedience to Christ, their King; and since the churches are not free to disobey their Lord, therefore no principle of liberty can be violated in a method of co-operation which only provides for and results in obedience.

Q. What is the true meaning of church independence?

A. Independence fundamentally understood is simply the right of a living thing to respond to any impact coming upon it from the outside and to respond in accordance with the impulse of its own nature. Churches are independent for the sake of the divine life within them. This life responds to the impact of the world's need. Hence, the work of any church is the same as the work of churches collectively. It is an incessant projection of the vicarious sufferings of Jesus into the world, into the life of the world, so that the world may accept His sacrifice as its atonement for sin. Hence, when the collective work of the churches has been defined no definition of individual church independence can be given which will keep that church from co-operating with other sister churches in the task committed to all the churches. Churches have no right to live the kingdom life except for the sake of the dead

world without. Consequently the highest independence is reached in co-operation.

Q. With a Bible task and a Bible commission and a Bible doctrine of co-operation is a church free to select whether it will or will not enter into the co-operative work of the kingdom?

A. No; a church is not free to select whether it will or will not obey the Lord any more than it is free to change His revelation to suit its own wish or convenience; it is only free to implicitly obey Him, that obedience must also be within the bounds set by His revelation, and when this revelation outlines a task, gives a command and provides for a unity of effort in the carrying out of His will, the church is not free to refuse to co-operate, for in doing so it would become disobedient to its Lord.

Q. Why should every Baptist church in Mississippi give to State Missions?

A. There are many reasons. I mention only two or three.

In the first place, we find in the scriptures where it says that "he that provideth not for his household has denied the faith and is worse than an infidel." This passage has been applied to temporal affairs, but I think a careful study of the context will show that it has reference to spiritual matters and means that the first duty of every man is to look after the spiritual interests of his household. Mississippi is the household of Mississippi Baptists, and, therefore, we should make Mississippi a Baptist empire. Again, by making Mississippi a Baptist empire, we prepare ourselves for world-conquest. By strengthening the stakes at home we are able to lengthen our cords abroad. Again, Christ has commanded us to preach the gospel, beginning at Jerusalem. These things should inspire every church to enthusiastically put itself into this great kingdom movement.

CLARKE COLLEGE OPENING.

Clarke Memorial College, under the supervision of President T. A. J. Beasley opened its present session, Tuesday, Sept. 17. President Beasley and his co-laborers worked faithfully during the summer as was shown by the goodly number of bright, capable students who greeted them on the opening day.

A full corps of teachers were on hand and work began immediately. New students have been coming in during the week and letters are being received from others who expect to get in later. We have an excellent body of students to work with; but we have room for more and would be glad to have them. We have excellent teachers in domestic science and this ought to be an inducement to the girls. There is further encouragement in the fact that graduates from our school hereafter will be entitled to state teachers' license.

We are often asked about the military training for the boys. We shall give elementary training to such young men as desire it, but most likely it shall not be under government control. So many changes have to be made that we have decided it would not be best in view of the class of students we are enrolling. We believe it would be better for those who need the military training under government control to go to our larger schools and let those who are too young for the draft and those who for special reasons are not in line for it to come here. This is not unpatriotic, but reasonable. Send us the young boys and the ministerial students and let the older boys go to Mississippi College. Also send us those who are not physically able to take the military training.

We have two graduates of The Woman's College in our faculty this session, so, inasmuch as the Woman's College is full, send us the sixty girls who could not be enrolled there.

We have a student's loan fund and we can help some boys or girls who need to borrow some money to help pay tuition.

BRYAN SIMMONS,

Thursday, October 3, 1918.

Mississippi Woman's Missionary Union Page

MRS. E. L. LIPSEY, Editor, Jackson
 MRS. M. LACKEY, Cor. Sec. Treas., Jackson
 MRS. R. RATLIFF, College Correspondent, Raymond
 MRS. C. C. LONGEST, Building & Loan Fund, Oxford
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 Secretary, Mrs. Rhoda Enochs, Jackson

A report should be sent to Dr. J. B. Lawrence, Literature Fund, which should be sent direct to Mrs. M. M. Lackey.

A GUEST OF MINE.

(By Adelbert F. Caldwell.)

To push the door aside
 In timid, questioning hand,
 At softly tread the sacred ground,
 Of a dreamed-of Holy Land.

"Christ will come by," I made believe,
 Eager there to see
 The Lord; I climbed, as he of old,
 A spreading wayside tree.

The waited I His drawing near!
 Anxiously I tried
 To ear "Zacchaeus, in thy house
 This day I do abide."

Alas! how little need it was
 To climb, in dreams, a tree,
 To see the Lord approach, and hear,
 This day I sup with thee."

In Christ stands beside the door
 Of every human heart,
 Who if we ope, He'll enter in,
 And never more depart.

My home is now a Holy Land,
 And every day I see
 The blessed Lord, who is my Guest,—
 Who walks and talks with me!

The following very interesting article is taken from a Meridian paper, and gives a view of the practical workings of Personal Service in our Settlement at Meridian, "The Good Will Center." If you will read it you will know more about what they do there than you ever did before. And another thing they can't do all they do there without expense. Haven't you books or magazines or money that you could spare them?

NEWS OF BAPTIST GOOD WILL CENTER.

One of the new features to be added to Good Will Center this winter will be regular hours which will be from 2 to 4:30 p. m. on Tuesdays and from 2 to 9 p. m. on Saturdays. There has been a library in connection with the Center ever since its completion but heretofore there have been no stated hours. Miss Nell Bullock who is in charge of the Good Will Center tells that by having the library open only on certain days, and regular hours that a great good will be gotten. Books for children and grown-ups are needed in the library and those who have any and feel that they would like to put them to a good use are asked to give Miss Bullock. Books or magazines will be very much appreciated.

Another innovation for the coming winter is a community bath tub. Through the kindness of a friend of the Home a community bath tub, with hot and cold water connection was installed during the summer, and many took advantage of the opportunity during the summer months. A slight change has been made in the program of this for the winter which is, the tub will be available on Wednesdays from 2 until 4:30 and Saturday from 9 until 11:30.

The Bird Club which is composed of little

girls from 6 to 12 will meet Tuesday afternoon at 3 o'clock. The Good Will Heroes will meet Friday afternoon at 3 o'clock; the Home Makers Club will meet Saturday afternoon at 2:30 and at the same hour in another room the little folks under seven, will gather for the story-telling hour. These will be told by volunteers who will go out every Saturday for this purpose.

The Cheer-All Girls, with Mrs. Dorothy Sanders as leader, ranging from 12 to 15, will resume their meetings Saturday evening at 7:30 and at the same time the Camp Fire Girls with Miss Bullock as guardian will hold their meetings. The time for the Patriotic League will be announced later.

Cooking, sewing and knitting will be taught in all the clubs and organizations with the exception of the Boys' Club, and in this way the lessons in the three arts will be graded instead of having a regular sewing class as has been the custom previously.

The nursery is open every day from 6 a. m. until 6 p. m. with Mrs. Dorothy Sanders in charge. The Night School will begin operation Monday evening at 6:45 and will be held on Mondays, Tuesdays, Thursdays and Fridays, from 6:45 until 8:45 p. m.

THE HILLMAN MEMORIAL.

We hope that many of the Hillman graduates and other friends of Dr. and Mrs. Walter Hillman, read the letter from Mrs. I. P. Trotter in last week's paper, telling of the Home Mission Memorial to be established in honor or in memory of Dr. Hillman and his wife. A shaft of marble or granite is a worthy monument to one we love, but this memorial not only commemorates the dead, but helps to furnish churches through which the gospel is given to the living. Mrs. Trotter will be glad to hear from anyone at her home at Shaw, and Miss Irene Banks, Clinton, will be pleased to receive any subscriptions made by any in the vicinity of Jackson or Clinton.

A negro man not long ago, was thinking of buying a saddle horse and when asked why he wanted it, replied, "How else I goin' spen' my money?" We have not all as much as that, but we all have some, which will be well-spent in giving to this memorial to two honored educators and friends of women.

CENTRAL ASSOCIATION.

The Women's Meeting of Central Association will be held on Saturday, October 5th; with the Second Church of Jackson, Mrs. Fulgham, the superintendent, and the other ladies of the church send hearty invitation to us all, and hope for a large attendance.

ATTENTION, PLEASE!

West Tampa, Fla., Sept. 21, 1918.

Miss M. M. Lackey,
 Jackson, Miss.
 Dear Miss Lackey:

Thank you most sincerely for the \$8.00 check from Tylertown. And I want to tell you that two more \$5.00 checks from Mississippi will pay for a good second-hand piano that a Methodist minister here has for sale. I mean that that this will make the amount for piano come from Mississippi. And oh! how grateful we are for your loving offerings. I shall ask that the piano be held for me. Our partial building consisting of two large school rooms is being pushed.

Yours sincerely and gratefully,

FANNIE H. TAYLOR.

Now who will be the first to respond? We must get that piano.

M. M. LACKEY.

JEFFERSON DAVIS COUNTY W. M. U.

The annual session of the W. M. U. auxiliary to the Jefferson Davis County Baptist Association, convened at the Methodist Church at Victory, Saturday, Sept. 21. As the hour arrived the earnest consecrated women gathered together that they might have their faith made stronger for the Master's use.

The suggested associational program was carried out in part. The service was opened by singing "Help Somebody Today" and "God Will Take Care of You." The devotional exercises were conducted by our beloved Supt. Mrs. R. B. Dale, using John 10:1-13 for Scripture study.

Then came the reports of eight W. M. U. and 2 Y. W. A. showing much hard work, and a decided increase.

Two interesting and instructive papers by Mrs. Denson Weathersby on "State Missions" and Mrs. B. L. Watts on "Home Missions," were read. Helpful and inspiring papers on "Our Training Schools" by Mrs. R. C. Bethel, "Denominational Schools" by Miss Alma Burkett, "Personal Service" by Miss Della Evans were read. A paper on "Our Young People's Work" was read by the writer.

The W. M. U. was very fortunate in having with them our gifted consecrated State President, Mrs. A. J. Aven, whose message was the thing of the hour. She brought us encouragement, strength and inspiration for the coming year. The closing prayer was lead by Mrs. Aven.

The kind hospitality extended the W. M. U. by the women of Victory was much appreciated.

EDITH BUSH.

New Hebron, Miss.

OFF FOR THE ORIENT.

(Continued from Page Six.)

It made the 2200 miles with change of cars and came into Seattle on the minute. Such vast areas of farming, cattle, mining and timber lands as this road crosses! Variety and abundance of crops the evidence of fabulous wealth, and scenery, alternately the most beautiful and grand arouse the enthusiasm of the traveler along the whole road. One can not help reflecting upon the views and utterances of certain United States Senators at the time of the settlement of the dispute over the great Northwest, then called the Oregon country. Some famous men like Webster, Clay, Benton and Calhoun took part in the discussion, pro and con. One of these wise statesmen said at the time that the whole country was not worth "a pinch of snuff," another, arguing that the intervening mountains put it out of reach, said that if there were but one sandbank through which a road could be cut for five dollars he would not favor paying the five dollars. God is wiser than man and a divine Providence seems to have given us this great Northwest country. Railroad companies have expended millions in crossing and tunneling the great mountains and laying tracks. Millions of wealth now flow back East each year to reward American enterprise.

Seattle, on the site of which a dozen pioneers pitched their tents just before the Civil War, is now a city of nearly four hundred thousand population, is growing at a wholesale rate and shows signs of great wealth as well as the usual Western push.

Northern Baptists and the Home Mission Society have a mighty task and challenge as well as a thrilling opportunity before them in this marvelous and vigorous Northwest. By making evangelical Christianity and the denomination strong and vital here they can secure by this an impact upon Japan and the Far East and will give certainly to our foreign mission enterprise. A Christian statesmanship which concentrates upon this home mission task and turns Christian resources into it will not fail of its reward nor be ashamed of its achievement.

For sixteen days we shall be out of reach of mailing facilities. We shall next write from Japan.

Mrs. C. C. Pugh writes that the W. M. U. meeting of Copiah Association will be held on the same day and at the same place with the Association, New Zion Church, six miles west of Crystal Springs. The frontier box will be packed then. All secretaries are requested to send now to Mrs. Pugh at Hazlehurst their annual report, that they may be ready for the association.

COMMENDATION.

Mississippi Baptists temporarily lost one of their best pastors when Rev. Otto P. Estes left on the 17th inst., for White House, Tenn., where he will spend a few days visiting his father, thence to Louisville, Ky., where he will enter the Seminary for his fourth year when it opens October 3.

During his pastorate at Shubuta, Miss., he proved his ability as a pastor by the splendid work he accomplished with that church, finishing the good work started by his predecessor, Rev. Roy Chandler. He is regarded as one of the best singers in the state, and has a rare ability for getting his people to work.

During the last summer he worked for the State Sunday School Board, helping conduct the County Normals held in the different counties, also helping in the Assembly at Hattiesburg.

He was offered work by the State Board and as pastor, but considered it more important to complete his studies, counting the sacrifice as nothing as compared to fitting himself for better work for the Master.

This being his last year, he expected to have time for some outside work, and any church securing his services will be fortunate in their selection.

W. H. PATTON.
Shubuta, Miss., Sept. 20, 1918.

RELIGION IN THE ARMY.

Permit a little man to say one or two big things to your readers, and print them in big letters.

First. That it is not in line with our constitution for our government officials to appoint religious teachers, and to pay them with money raised by taxation, for the support of the government and not for religious purposes.

Second. That it is not the prerogative of our national officers to define the rights and privileges of the respective denominations to grant privileges to some, and restrict the rights of others.

Third. That religious work in the army should be left exclusively to the individual denominations, and to such religious societies as are willing to maintain the entire expense of their work.

As Baptists we should dig our trenches and plant our guns of defense on the above principles. As a denomination, and as individuals, we are willing to give our money and our boys, and our all to win the war, but we must except our religious liberty, the principles for which our forefathers fought and died from the days of John the Baptist, down to the establishment of our great nation.

Democracy itself is the child of religious liberty as against religion enforced by state. So while fighting and dying for this product of our religious democracy we must see to it that the principle which gave rise to such glorious life is not lost in the fight for its offspring. We need a Patrick Henry today to wave again an indictment over his head and exclaim "Great God indicted for preaching the gospel of the Son of God."

In the early days of our country our great, great, great grandfathers were

taxed to support a religion that they had no faith in and did not love. Shall we today be taxed for the same purpose and hold our tongues? No let us demand that religious work in the army be turned over entirely to denominations and religious societies and let their religious zeal be measured by their willingness to pay their way. And if any man teaches treason or pro-Germanism let the government hang him.

A. A. S.

GOVERNMENT INSTRUCTIONS

TELL HOW TO KEEP IN GOOD CONDITION.

The following instructions are from a government manual for older men: Drink without eating and eat without drinking.

Five glasses of water a day, none with meals, will make you free of the doctors.

Warm feet and a cool head need no physician.

A bath, cold if you please, hot if you must, with a good rub, starts the day right.

If you will save your smoke till after luncheon you'll never have smoker's heart.

Wearing the same weight underclothing the year around will save you a lot of colds.

Dress cool when you walk and warm when you ride.

Your nose, not your mouth, was given you to breathe through.

Clean skin, clean socks, clean underwear every day.

Don't sit still with wet feet. Walk until you have a chance to change.

Never let a day pass without covering four miles on foot.

See how high you can hold your head and how deeply you can breathe whenever you are out of doors.

Hot water quick is the best thing for a sprain.

Short shoes and shoes that don't fit cost a lot in the long run.

Getting mad makes black marks on the health.

Envy, jealousy and wrath will ruin any digestion.

When you rob the trolley company of a nickel by walking you add a dime to your deposit of health.

You'll never get the gout from walking.

Sleep woos the physically tired man he flouts the mentally exhausted.

The best record in golf is the record she has made of restored health to the middle aged.

Tennis up to the thirties, but golf after forty.

Nature never punished a man for getting his legs tired. She has punished many for getting their nerves exhausted.

Two hours of outdoor exercise by the master never yet made him overcritical of the cook.

Don't ask the heart to pump extra blood to the brain all day and then to an overloaded stomach all night.

Tight shoes have sent many a man to bed with a cold.

Leg weariness never yet produced brain fog.

Loose clothes, loose gloves, easy shoes spell comfort and health.

No wise athlete stands stiff after exercise without putting something over him.

CLEAR NU-TYPE TESTAMENT

Genuine pig-grained leather



Durable and beautiful. Button flap: \$1.20 for leather binding; 65c for khaki cloth binding.

Send today to Baptist Record, Jackson, Miss.

Better Than Pills - For Liver Ills

The reason



Get a
Box

NR Tonight - Tomorrow Alright

RESTORE THAT BEAUTY!

So many people have simply lost their beauty of face and hands because of some skin trouble which could have been so easily avoided by using Tetterine. This is a fragrant salve sold in 50c boxes. It is the best known remedy for skin diseases. Sold by druggists or by mail from SHUPTRINE COMPANY, Savannah, Ga.

WONDERFUL EGG PRODUCER

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 9257 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (repaid.) So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.—Adv.

GOOD SUMMER'S WORK.

Bro. J. J. Cloar of Tupelo, was with me at New Salem and Border Springs in Lowndes county and at Shannon.

He is just fine in a meeting. Bringing us strong, helpful inspiring messages from time to time. Two were baptized at New Salem; 11 at Borden Springs and 11 at Shannon. The pastor did his own preaching at Center Hill and Nettleton. Eleven were baptized at Center Hill.

May the Lord bless you greatly in your work.

Sincerely,
CHAS. NELSON.

Try Making Your Own Cough Remedy

You can save about \$2. and have a better remedy than the ready-made kind. *Buddy Money*

If you combined the curative properties of every known "ready-made" cough remedy, you probably could not get as much real curative power as there is in this simple home-made cough syrup, which is easily prepared in a few minutes.

Get from your druggist 2½ ounces of Pinex, pour it into a pint bottle and fill the bottle with syrup, using either plain granulated sugar syrup, clarified molasses, honey, or corn syrup, as desired. The result is a full pint of really better cough syrup than you could buy ready-made for three times the money. It tastes pleasant and never spoils.

This Pinex and Syrup preparation gets right at the cause of a cough and gives almost immediate relief. It loosens the phlegm, stops the nasty throat tickle and heals the sore, irritated membranes so gently and easily that it is really astonishing.

A day's use will usually overcome the ordinary cough and for bronchitis, croup, whooping cough and bronchial asthma, there is nothing better.

Pinex is the most valuable concentrated compound of genuine Norway pine extract, and has been used for generations to break up croup.

To avoid disappointment, ask your druggist for full directions. Guarantee or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

EXCHANGE YOUR OLD BODY FOR A NEW ONE.

You can do it in three weeks and thereby renew your health. This article is written by a physician who has seen it demonstrated in numerous cases and explains how it is done.

Listen: your weight is one hundred and thirty-five pounds your body contains eighty pounds of water, for according to standard medical books, the human body contains sixty-seven and one-half per cent of water. Now disease is invariably caused by impurities which we call poisons, and these are readily dissolved by the right kind of natural mineral water. Drink ten gallons (eighty pounds) of Shivar Mineral Water (use no other water for twenty-one days), and you will have exchanged your old body for a new one, so far as the soluble part of it is concerned. The impurities will be dissolved and pass away. If you suffer from dyspepsia, indigestion, sick headache, rheumatism, kidney or liver disease, uric acid poisoning, or other curable conditions due to impure blood, accept Mr. Shivar's liberal offer which appears below. Read the following letter carefully, then sign and mail it: Shivar Spring, Box 18J, Shelton, S. C.

Gentlemen—I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Spring Water. I agree to give it a fair trial. In accordance with instructions contained in booklet you will send, and if I report no benefit you agree to refund the price in full upon the receipt of the two empty demijohns which I agree to return within a month.

Name _____

Address _____

Shipping Point _____
(Please write distinctly.)

NOTE:—I have had the pleasure of serving the little church at Shivar Springs as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases.—Rev. McA. Pittman.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

Sunday School Lesson Notes

BY M. O. PATTERSON, D. D.

ABRAM HELPING LOT.

Genesis 13:5-11; 14:14-16.

Lesson for October 13.

Motto Text—"A friend loveth at all times, and brother is born for adversity."—(Prov. 17:17.)

Lesson Connection—Our last lesson presented Abraham beginning the life of faith in the one true God. He went into the land which God would show him. Following this incident comes the eclipse in his faith. On account of the famine Abraham went down into Egypt. He felt called upon to lie about his relationship to Sarah, his wife. She was his half-sister, but his purpose was to deceive (Gen. 20:12). The truth became known to the king of Egypt and Abraham and Lot were sent out of the land with their flocks and herds. At this point in the narrative our present lesson begins. The time is about 1915 B. C.

I. Abram Gives Lot First Choice (vs. 5-11.)

In judging whether Abram really helped Lot in the incident before us, we must not look at the outcome of Lot's choice, but at the unselfish disposition of Abraham. He really intended to help his self-seeking nephew. Let us examine the facts.

1. *The strife amongst the herdmen*—Somehow the herdsmen of Abraham and Lot were not able to agree. Their flocks and herds were great. The hill land was not sufficient for grazing both. The point of disagreement between the herdsmen is not stated, but one can't help feeling, upon reading between the lines, that Lot is in some way responsible for the disagreement. It may be that his herdsmen were instructed to graze his flocks on the best places. What difference would it make anyway? Abram was a sort of easy-going old fellow. He would not care. But Abram's herdsmen were not so unselfish as he. They proposed to have a "square deal." So in view of the strife and for "peace in the family's sake" Abraham kindly suggested a separation.

2. *Avoiding the family row*—Family ties are the strongest ties, but when broken, the hardest to cement together again. Well did Abraham know this. So he acted upon the principle.

CASCARETS' WORK WHILE YOU SLEEP

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—Take Cascarets tonight.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Healthaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret tonight will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

People that an "ounce of preventative is worth a pound of cure." So in view of the rapidly growing herds, in view of Lot's rather contentious disposition Abraham wisely suggests the separation as a cure for the threatened rupture of family relations. "Let there be no strife between me and thee—for we be brethren"—not blood brothers, but a blood relationship and brethren in a common cause. One brother in a church refuses to speak to another brother in the same church, because of difference of opinion as to who should be elected to the U. S. Senate in the recent primary. No such ruptured relationship had been possible, if Abraham's viewpoint could have been seen and acted upon, "Let there be no strife between us, for we be brethren." Many such strained and ruptured relations could be cemented if brethren would remember that they are brethren.

3. *Giving Lot the best of the bargain*—Under the circumstances a separation between Abraham and Lot was inevitable. What are the conditions of the separation? "Separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left." Could there be a more marked demonstration of unselfishness and the spirit of helpfulness?

If Abraham was willing to give his nephew the "best end of the bargain," the nephew was willing to take it. The plain of the Jordan was well watered and rich for pasturage. Lot was no fool when it came to judging good grazing grounds. He "chose him all the plain of the Jordan, and journeyed east." Why not? Lot was a man of sight and chose the thing which looked good to him. This is the characteristic decision of the man who governs his life by the *profit-me* principle. The man who acts unselfishly appears to him as one of the foolish ones. While he pities the stupidity of such an one, he is ever ready to profit by the supposed stupidity.

Note the character contrast. What is the essential difference between these typical characters? One walks by sight, the other walks by faith. One sees only flocks, and herds, and grazing grounds, the other sees the God who owns the flocks and herds and grounds. One asks how can I help myself? the other asks how can I help others? This distinction in character is an eternal distinction and is in evidence wherever men come together in the various relationships of life.

II. *Abraham Rescues Lot*—(14:14-16.)

Following his choice of the well watered plains of the Jordan and his

Nadine Face Powder

(In Green Boxes Only)

Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. P. National Toilet Company, Paris, Tenn.



GET READY

Right in your own home with one-sixth the cost, you can prepare for a liberative position—our Eight Weeks Civil-Service-Mercantile Bookkeeping Course that Uncle Sam approves. Take only the original. *Brangham's Book* sees College. Montgomery Alabama.

Rely On Cuticura For Skin Troubles

All druggists: Soap 25c, Ointment 25¢ & 50c, Talcum 25c. Sample each item of *Cuticura*, Dept. M., Boston, Mass.

Live Horse Flesh Costs 30c Per Lb.

You can add 100 lbs to any poor horse or cow for one cent per pound by giving it one dollar's worth of EDGERTON'S MEDICATED SALT BRICK with the proper feed. Results guaranteed or money back.

Manufactured by Edgerton's Salt Brick Co., Goldsboro, N. C., and Atlanta, Ga. Office and Sales Rooms 48 East Hunter St., Atlanta, Ga.

PLANTS—Frost-Proof Cabbage Plants, all varieties, one thousand, \$1.50; ten thousand and over, \$2.00. Genuine Nancy Hall and Porte Rico Potato Sprouts, \$4.00 per thousand, ten thousand and over, \$3.50. All varieties Tomato, Egg and Pepper Plants. Write for prices and special assortments of plants for small gardens. Enterprise Co., Inc., Sumter, S. C.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 30

ESTABLISHED 1858

THE G. S. BELL CO., HILLSBORO, OHIO

THE GOAL OF A GREAT PEOPLE A MILLION AND A HALF DOLLARS FOR Foreign Missions This Year

BY SOUTHERN BAPTISTS

D R I N K

Castalian Springs Water. It has wonderful corrective for Malaria, Dyspepsia, Constipation, Enlargement of the Liver, torpid Liver, and all kinds of kidney trouble. Pleasant and effective. Buy it by mail or spend a few pleasant weeks at the spring. Address, CASTALIAN SPRINGS, DURANT, MISS.

To Cure Chills

Go to your local dealer and get a bottle of Swamp Chill and Fever Tonic, and take according to directions.

Your Eyes

Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, Just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write b-13 Murine Eye Remedy Co., Chicago.

ASH-ED FALSE TEETH worth up to \$19.50 per set (broken or not). Also buy old gold jewelry, silver, platinum. Cash by return mail. Goods held subject to your approval of our price. UNITED STATES SMELTING WORKS, Office 1724 Cassell Bldg., Milwaukee, Wis.

CALOMEL SALIVATES

AND MAKES YOU SICK

Acts Like Dynamite on a Sluggish Liver and You Lose a Day's Work.

There's no reason why a person should take sickening, salivating calomel when a few cents buys a large bottle of Dodson's Liver Tone—a perfect substitute for calomel.

It is a pleasant, vegetable liquid which will start your liver just as surely as calomel, but it doesn't make you sick and can not salivate.

Children and grown folks can take Dodson's Liver Tone, because it is perfectly harmless.

Calomel is a dangerous drug. It is mercury and attacks your bones. Take a dose of nasty calomel today and you will feel weak, sick and nauseated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling great. No more biliousness, constipation, sluggishness, headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tone acts better than horrible calomel your money is waiting for you.

Do You Need MONEY?

If you are making less than \$150 a month, write me today. I will no longer "get-rich-quick". But if you are wide-awake, honest, willing to work with me and give me at least part of your time, I offer you

MAN OR WOMAN

The Special Agency (local or traveling) for our great line of Household Necesaries. Experience is unnecessary. You will furnish what is necessary so that each agent shall not stand in your way. Hundreds of persons men and women who started this way are now making good.

It is your greatest opportunity—and say don't miss it. Just drop me a card today for complete particulars. Price

free while this special offer opens.

E. M. Feltman, Sales Manager, 8218 Third St., Cincinnati, O.

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm Tender little Stomach, Liver and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

GIRLS! LEMON JUICE IS A SKIN WHITENER

How to make a creamy beauty lotion for a few cents.

The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, whitener and beautifier.

Just try it! Get three ounces of orchard white at any drug store and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms and hands.

separation from Abraham, Lot decided to be a "city man." So he "pitched his tent toward Sodom." Why not? It was one of the cities of the plain near the Dead Sea and adjacent to the magnificent grazing grounds which he had recently gained for the choosing. So Lot lived in the city of Sodom and operated his stock farm on the plains of the Jordan. He had sojourned there for some 10 years when the second incident of our lesson occurs.

1. *Lot taken captive.*—Four kings from the Euphrates Valley, with a large army, invaded Canaan and fought with five kings of the cities of the plain and defeated them. The king of Sodom was among the five. Many captives were taken, and among them Lot and his family. Would be justified in saying that *Lot's captivity was accidental?* Hardly. His captivity was the result of the course he had chosen. Any way he needed help.

2. *Lot rescued.*—If any help comes to Lot it must be from Abraham. That is exactly what happened. Abraham had made his home at Hebron. The report of Lot's capture reached him. He might have said, it is *Lot's business, let him see to it.* But Abraham was a brother in need as well as a brother in deed. So he took 318 of his servants trained in the art of war and pursued the visitors to Dan and Hobah and smote them. Lot and his family were rescued and brought back to Sodom.

Yonder in the mountain near Bethel Abraham's unselfish interest in Lot had been expressed in permitting him to choose his location. In rescuing Lot there is a finer expression of this unselfish interest for he did it at the peril of his own life. The bond of friendship may be so strong that one will lay down his life for his friends.

The Strong Withstand the Heat of Summer Better Than the Weak

Old people who are feeble and younger people who are weak, will be strengthened and enabled to go through the depressing heat of summer by taking GROVE'S TASTELESS CHILL TONIC. It purifies and enriches the blood and builds up the whole system. You can soon feel its Strengthening, Invigorating Effect. 60c.

NEW HEBRON.

While engaged in revival work in East Texas in August the writer was called to the work here at New Hebron. Believing that the spirit directed the call I accepted and took charge September the first. On arriving here we were well received. Many nice things in the way of groceries were put in our pantry. We were soon made to feel that we were among a people who love the Lord and rejoice in helping their pastor.

We have had large congregations at every service since we came. Have a splendid Sunday School with a good attendance and a B. Y. P. U. which is doing a good work.

Brother Lane of McComb held the meeting here in the summer which brought great blessings to the church and town.

In connection with the work here we have Oakvale and Hathorn churches. This is a fine field of work with splendid opportunities. We covet the prayers of our brethren that our Father may be glorified in our work.

B. E. PHILLIPS.

NUXATED IRON

"Say, Doctor,
This Prescription Works
Like Magic."

Physician Says Nuxated Iron Quickly Puts Astonishing Strength and Energy Into the Veins of Men and Brings Roses to the Cheeks of Nervous, Run-Down Women.

Ask the first hundred strong, healthy people you meet to what they owe their strength and see how many reply "Nuxated Iron." Dr. James Francis Sullivan, formerly physician of Bellevue Hospital, (Outdoor Dept.), New York, and the Westchester County Hospital, says: "Thousands of people suffer from iron deficiency but do not know what to take. There is nothing like organic iron—Nuxated Iron, to enrich the blood, make beautiful, healthy women, and strong, vigorous men. To make absolutely sure that my patients get real organic iron and not some form of the metallic variety, I always prescribe Nuxated Iron in its original packages. Nuxated Iron will increase the strength and endurance of weak, nervous, run-down folks in two weeks' time in many instances."

Manufacturers' Note: Nuxated Iron recommended above by Dr. Sullivan can be obtained from any good druggist with or without a physician's prescription on an absolute manufacturers' guarantee of success or money refunded.



AN IRRITABLE, fault finding disposition is often due to a disordered stomach. A man with good digestion is nearly always good natured. A great many have been permanently cured of stomach troubles by Chamberlain's Tablets after years of suffering. These tablets strengthen the stomach and enable it to perform its functions naturally. Try them. They only cost a quarter.

Chamberlain's Tablets

MISSISSIPPI COLLEGE

One of the oldest and best equipped colleges in the State.

A strong faculty; best moral surroundings; health conditions ideal. Clinton is first in contest for cleanest towns in Mississippi in her class.

Self-Help Club for poor boys; dormitory on co-operative plan.

Best location for college in State.

NEXT TERMS OPENS FRIDAY, SEPTEMBER 20, 1918.

J. W. PROVINE, Ph. D., LL. B., Pres., Clinton, Hinds County Mississippi

COILA.

I feel that I must say a word about our meeting that we had at Centerville Baptist Church, in the Yazoo Association. We began our meeting on the second Sunday in September. Dr. J. H. Fuller from Yazoo City, arrived on the ground Monday and preached through the meeting which lasted until Thursday.

There were 16 additions, 13 by baptism and three by letter. I feel safe in saying that Dr. Fuller is one of the safe preachers, and he preaches the word of God without fear or favor of man. It was a pleasure for us to

have him with us. Thursday night I preached to the church telling them how to treat the new converts and the converts how to treat the church. I feel that it was a great meeting both to our church and community. So on we go looking to do greater things in the Master's Kingdom.

S. L. BARRETTIN, Pastor.

ART GLASS
For Churches and Residences
Memorial Windows
CATALOG AND SPECIAL DESIGNS—GRATIS
F. J. COOLEDGE & SONS, Inc.,
ATLANTA, GA.

BANISH CATARRH

Hood's Will Believe You or Nothing to Pay.

When you make up your mind to get rid of diagnosing Catarrh, follow this advice:

Go to your druggist; ask him for a HYOMEI outfit (pronounce it High-o-me). This outfit consists of a bottle of HYOMEI (liquid), a hard rubber pocket inhaler, a medicine dropper, and full instructions for use. Pour a few drops into the inhaler, and breath it a few minutes each day, according to directions.

HYOMEI relieves Catarrh because it reaches every neck, corner, and crevice of the membrane of the nose, throat, and bronchial tubes. Stimuli, dosing, sprays, douches, and ointments don't kill the germs because they don't get where the germs are. As the publisher of this paper knows, if you are not satisfied with Hood's in cases of Catarrh and colds of the head, Catarhal Coughs, Bronchial Catarrh, Sore Throats, Croup, Catarhal Laryngitis or Hay Fever, our money will be cheerfully refunded. No substitutes. If your druggist does not sell it, we will send you a complete outfit, charged prepaid, for \$1.15. Address, Booth's HYOMEI CO., Ithaca, N. Y.

Dreadful Value for 15c.

Washington, D. C. (Social)—An unusual offer is being made by the editor of the Pathfinder, to send the paper to new readers 13 weeks for 15 cents. This well known national weekly magazine contains all the world while news of the world, illustrated and presented in a most entertaining manner. It is clean, sincere, non-partisan, reliable—well printed in large type. It puts everything clearly, briefly and briefly.

Washington, the home of the Pathfinder, is the nerve-center of civilization; history is being made at this world capitol. The Pathfinder's Illustrated weekly review gives you a clear, impartial and correct diagnosis of public affairs during these strenuous peace-making days. It is the only big weekly magazine at the seat of government. Send 15 cents for 13 weeks trial subscription to the Pathfinder, 118 Douglas St., Washington, D. C. The 15 cents does not repay the editor but he is glad to invest in new friends.

GOTO COLLEGE INSTEAD OF CAMP
Men between eighteen and forty-five who have twelve high school units may enter Meridian College, Meridian, Miss., for Military Training under Army Officer instead of going to camp and train for officer, the Government paying board, tuition and thirty dollars a month and uniforms. Write for reservations. Come immediately.

MERIDIAN COLLEGE, Meridian, Miss.

WHAT A PITY!

Isn't it a pitiful sight to see a handsome face covered with pimples and other scaly patches? And it is still more pitiful that some people allow these cutaneous troubles to continue, growing worse each day, when the simple treatment of applying Tetterine salve will surely eliminate skin troubles and will restore the skin to its normal health. 50c a box, from druggists or by mail from SHUBBING COMPANY, Savannah, Ga.

**THE NEW CALOMEL IS
HARMLESS AND DELIGHTFUL**
All Nuisances and Dangerous Qualities Removed—Medicinal Virtues
Vividly Improved—New Variety Called
Calotabs.

Science has given us smokeless powder, flavorless iodine and tasteless quinine. Now comes nauseous calomel, a new variety known as Calotabs, that is wholly delightful in effect, yet more effective than the old style calomel as a system-purified and flavorless powder.

The doctor prefers calomel above all other medicines, as it is the best and only sure remedy for biliousness, indigestion and constipation. Now that calomel is delightful to take, everybody is asking for the new variety Calotabs. One tablet at bed-time, a swallow of water—that's all. No nausea, no griping, no danger. Next morning you wake up feeling fine, your liver cleansed, your system purified. Eat what you please—no restriction of habit or diet.

Calotabs are sold only in original packages, price thirty-five cents. Your druggist recommends and guarantees Calotabs.

LOOKING BACKWARD.

I am sending this report of the summer's work. Taking all things into consideration, I consider it the greatest summer's work that God has ever let me do for Him. True the number of accessions have been small, compared to the reports of some of the other brethren; yet it has been a great work.

We began with Daleville Church, Lauderdale county July 20th. Bro. W. H. Thompson was to do the preaching, but owing to Providential hindrance could not be with us. The pastor did the preaching to the best of his ability. The church was very much revived and some unfavorable conditions overcome. There is promise of a good work in the future.

We then went to Sand Ridge school house, Scott county and began a meeting the 27th of July. The writer doing the preaching. The Lord was with us in His manifested power from the beginning. The old folks service on Thursday morning was one of the sweetest services I was ever in. The people here had truly prepared for a meeting. Their young people's Saturday night prayer meetings was the foundation for the success there. We received eight for baptism. At the close of the meeting they organized a church with 27 members. May the Lord bless them in their new responsibilities. We received one man past the middle of life who before, hooted at the idea of religion. Four of his children followed him.

On the third of August we went to Hickory Grove Church, Lauderdale county. Bro. W. H. Thompson was to help here too, but for the reason stated above could not be with us. The pastor, aided by Bro. B. S. Gay and Bro. Earl Brooks, did the preaching. A splendid meeting. One for baptism. We also had an ordination service setting Bro. E. N. Ratcliff apart as a deacon. Bro. B. S. Gay preached the ordination sermon. Bro. Brooks did some fine work with his black board charts.

August 13 we began at Hopewell, Scott county. Pastor doing the preaching. The devil also came; he even tried to get God's people to work for him, that is some of them (so much interested in politics.) The others he persuaded to just sit still and let God and the pastor do the work.

Wednesday the Spirit got hold of their hearts and things began to happen. The church was stirred to the circumference. Three for baptism. Bro. N. T. Tull came to us on Monday and made us a stirring talk on the Budget System. We put it on with flying colors. The budget will work fine here. Let me say to my brother pastors, the budget is the salvation for your church.

August 17 we began at Rock Hill, Rankin county. Bro. C. S. Wrotten, doing the preaching. This was the banner meeting of the summer from every standpoint. The church and community was stirred to a depth never before. There were nine for baptism and we put on a fine budget without missing a sermon or in any way hindering the meeting. Brother Tull is a man who can instantly adapt himself to any conditions. He took in the situation at a glance and suggested that we not interfere with the

regular schedule of services. We did so. I do not believe that it could have been done in a more effective manner. Bro. Wrotten clinched it with a sermon on Christian giving. Pastors do not be afraid that the budget man will ruin the interest of your meeting. He will intensify it.

August 24 we began our final meeting with Oak Grove Church, Scott county. We had some little discouragement here at first. This was all overcome and the Lord did prove Himself true in this test. He gave us of His power. Church revived and 10 additions, seven for baptism. Put on the budget here also. Going to make it go too. There was a little opposition at first because the people did not thoroughly understand it. We did not have the time for Bro. Tull to go thoroughly into it. After the people got hold of the idea of it they readily adopted it. Miss Ida Nell Mosley now McArthur, did some fine work in rendering the music until Tuesday, when she left us to be married to Mr. McArthur, a Y. M. C. A. secretary. At all the churches there has been a substantial raise in the pastor's salary for which we sincerely thank God and the people.

There is one thing that I have noticed very closely this summer. There seems to be a spirit of restlessness on the part of the churches that has not existed in such a marked degree before. It gives me the impression of people stirring just before they become thoroughly awake. The people are learning to see things with broader view. Patriotism for their country is making them think of their duty to God. Sacrifice for their country is making them think of what they ought to be willing to do for God. The opposition that the devil is trying to throw in the way of Christian progress is a challenge to them that is calling for the best that they have in them. They are beginning to realize it. It seems to me that this is the opportune time for the pastor to be up and about his Father's business as never before. Make the people see that God needs them. It is marvelous how a thoroughly awakened people will respond, and rally to God's cause.

Yours for service,
F. B. HARRISON.

THE PRAYERS OF FAITH.

(Jennie N. Stanifer.)

The clock was striking two when Jim Ramsey opened the front door with his latch key and slipped into the hall.

"Come here, Jimmie," called his mother from her bed room.

"What do you want, Mother?" he asked gruffly.

"What has kept you out so late, my son? This is the third time this week that you have not come home until after midnight."

"I'm eighteen, and that is old enough to break loose from apron strings. But if you are anxious to know, I went over to Sam Wilkins' on some business. He wasn't at home and I waited."

"No need to wait until two o'clock, Jimmie. Did he promise you work?"

"He didn't come home. I am going to see Colonel James tomorrow and ask for work in his office."

Jim slipped away to his room and

**NERVOUS, RUN-DOWN,
HAGGARD-LOOKING**

Women and men suffer from blood and nerve conditions for which it is impossible to conceive of a better remedy than Hood's Sarsaparilla and Peptiron taken in conjunction, one before eating and the other after.

These two great medicines aid each other, and it is economy to take both, a four-fold benefit being derived.

Peptiron is the ideal iron preparation—no injury to teeth, no constipating effect. All druggists.

C. I. Hood Co., Lowell, Mass.

FOOT TROUBLES

No Need of Them, Says Brooklyn Man, Who Has Evidently Solved a Big Problem.

According to the testimony of hundreds of people living in the southland and elsewhere, E. P. Simon of 1589 Broadway, Brooklyn, N. Y., has successfully developed a system of shoe building having for its prime object the conquering of foot and shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require his remarkable comfort shoe, known as the EzWear, but obtainable only of the inventor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices and is now ready for distribution.

Free Book About Cancer.

The Indianapolis Cancer Hospital, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. A valuable guide in the management of any case. Write for it today, mentioning this paper.

IF BACK HURTS USE**SALTS FOR KIDNEYS**

Eat Less Meat If Kidneys Feel Like Lead or Bladder Bothers You —Meat Forms Uric Acid.

Most folks forget that the kidneys, like the bowels, get sluggish and clogged and need a flushing occasionally, else we have backache and dull misery in the kidney region, severe headaches rheumatic twinges, torpid liver, acid stomach, sleeplessness and all sorts of bladder disorders.

You simply must keep your kidneys active and clean, and the moment you feel an ache or pain in the kidney region, get about four ounces of Jad Salts from any good drug store here, take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and is harmless to flush clogged kidneys and stimulate them to normal activity. It also neutralizes the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts is harmless; inexpensive; makes a delightful effervescent lithia-water drink which everybody should take now and then to keep their kidneys clean, thus avoiding serious complications.

A well-known local druggist says he sells lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

CANCER CURE GUARANTEED.

No cure no pay. Will treat you in your home. References furnished on application.

Write W. A. Dunn, Sweatman, Miss.

Thursday, October 3, 1918.

THE BAPTIST RECORD

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his mother lay awake and wondered what she could do to save her wayward boy.

While Mrs. Ramsey was dressing next morning the sheriff and a deputy knocked at the door. They told the anxious mother that it would be necessary to arrest Jim upon suspicion—merely suspicion, the officer repeated. Sam Wilkins had been found dead in his back yard, and Jim Ramsey had been seen approaching the house at a late hour the previous evening. A pistol shot had been heard by a neighbor of Wilkins', who also testified that he had loaned Jim a pistol a few days before.

With white face and quailing heart the mother led the way to her son's room. He denied any knowledge of the death of Sam Wilkins, but the officers said he must be placed under arrest until the preliminary trial. This would be held within a few hours.

There was only circumstantial evidence against Jim, but it was strong enough to send him to jail, and no one would go his security for bail. Mrs. Ramsey mortgaged her little home in the suburbs of the old Southern town and employed Colonel James the best criminal lawyer in the county for the defense.

In the trial in the circuit court circumstantial evidence branded the prisoner as guilty of cold blooded murder. It was proven that Jim was connected with a band of White Cappers who had decreed the death of Wilkins, and Jim was the one upon whom the lot fell to commit the terrible deed.

The prisoner was convicted of murder in the first degree and condemned to be "hung by the neck" between the hours of 11 and 12, April 15. There was an appeal to the supreme court but the decision of the lower court was affirmed.

The hanging was to be in the jail yard with but few witnesses. Jim's mother paid him a farewell visit early in the morning of that date. As she was leaving the jail she met Brother Martin, a superanuated preacher, who had once been her pastor. He accompanied her home, trying to comfort her with Scriptural promises.

"Jim is innocent of killing Sam Wilkins, Brother Martin," she sobbed, "but it cannot be proved. How can I pray 'The will be done'—believing he is not guilty—and he to be hung?"

"Pray the Lord to intervene, and save this boy's life, if he is not guilty. You believe our Father hears and answers the prayers of faith?"

"Yes."

"You believe the Master was not deceiving us when he promised that when two agreed concerning a petition and asked in faith, it would be granted?"

"Yes."

"Then we will kneel and remain in prayer for your son's life to be spared if he is innocent. We will continue in prayer until after the time has passed for the execution."

The two spent the hours of suspense pleading with the Lord to save Jim from death by hanging—if he was not guilty.

The newspapers stated that unforeseen circumstances delayed the hanging of Jim Ramsey until fifteen minutes of twelve. Then, in some unac-

countable way the rope slipped, and upon the strike of twelve the prisoner was alive and unharmed. The attorney for the defense took the matter in hand, and declared that Jim Ramsey had legally paid the penalty for his crime, and could not be tried again for his life. He was released from jail and returned to his mother's home.

"I will never cause you trouble again, Mother," he declared penitently. "I am going to work, and show you I can be a man."

Jim's resolve was not as easy to carry out as he expected. No one wanted to employ a man who still remained under the suspicion of having committed murder. After vainly seeking work for weeks, he spaded up the patch of ground at the rear of his mother's house and spent the summer making a garden. By selling vegetables and doing plain sewing, Mrs. Ramsey eked out a living and paid the interest on the mortgage.

Jim longed for the companionship of his fellows, but he was as completely ostracized as a leper.

"It is no use trying to live down a bad name, Mother," he groaned. "I am doomed to failure."

"Have you the grit to enter a business school and take a course, my son?"

"It will mean months of torture—but I will do it for your sake, Mother."

"Bear your trials bravely, and do your best. That's all I ask."

Jim's reception at the business college was all that he expected. He was made to feel that he was a pariah from his entrance until he was ready for work as a beekeeper or stenographer. Then came the effort to find work. Several, who were induced to give him a trial, admitted that he was competent, but—his past was against him.

"If I go away my name would follow me," Jim told his mother. "I almost wish the hangman has finished his job."

"Don't say that, my son. You were saved from that ignominous death by the prayers of faith, and I feel sure—Jim—I am going over to Graysville this very day to see Brother Martin. The Power that could save your life can clear your name—and that is what we will pray for."

"I don't believe it can be done, Mother."

"Then Brother Martin and I will exercise faith for you, Jim."

Mrs. Ramsey returned from her visit to the old preacher with shining face.

"It will all be right, son," she declared confidently. "Get busy making the spring garden, so that you will not have time to worry. The answer to our prayers will come in God's own good time."

One afternoon the following week, Jim was planting a bed of early peas when his mother returned from the postoffice.

"A letter for you, Jim," she cried, "and it brings good news, I am sure."

Jim read the letter with a frown.

"Moore & Simpson, a law firm in G—, want a stenographer, and will pay a fine salary, but—they must have recommendations. I haven't any." He threw the letter on the ground and began to dig the soil vigorously.

Mrs. Ramsey went to her room and remained there until time to prepare supper. When Jim came to the table her face still wore the hopeful expression of one expecting a blessing.

Next morning she was singing about her house work, and Jim was looking for bean seed, when Brother Martin came up the front steps and called cheerily:

"Come open the screened door, Jim. I want to be the first to congratulate you, and tell you how glad and grateful I am, boy."

"I don't know what you can congratulate me for," growled Jim as he unfastened the door. "Nothing good ever comes my way."

"You have come to tell us Jim's name has been cleared. How did it come about, Brother Martin?" asked Mrs. Ramsey calmly.

"You haven't seen last evening's papers, I see. It is in great big headlines that Pete Hoolihan, who died in Birmingham night before last confessed to killing Sam Wilkins and putting the blame on Jim Ramsey."

A boy came to the door with a telegram, but no one heard his knock. Mrs. Ramsey and Brother Martin were pouring forth thanks for the Lord's answer to their prayers, and Jim sat with his head on a table, sobbing like a child.

"Telegram for James Ramsey!" shouted the boy again.

"Moore & Simpson say I am to come at once and take the position of stenographer without recommendations," announced Jim, after reading the message.

"No need to leave your home and mother, for a job, now, son," said Bro. Martin. "You can have your pick of positions, I expect."

The preacher's surmise proved correct. Jim found paying work and soon rejoiced his mother by becoming a devout, consecrated Christian.

DELTA NEWS.

The meeting at Rome was held by Bro. W. A. Sullivan, pastor at Belzoni. Good gospel sermons and a good meeting. Quite a number were added to the membership by letter and one by baptism.

Dr. Ben Cox, pastor of the Central Baptist Church, Memphis, to the delight of all at Lambert, preached for us during the past week. His messages were helpful, the interest was good, the practical Christianity done at the noon prayer meeting explained was an inspiration to us. Eight joined by letter and one for baptism.

A good meeting is in progress at Hinchliffe this week. This is a new town and has a church organization one year old that is doing fair work.

I find that in all my churches here in the Delta there is a growing interest in the Orphanage, while some have adopted French orphans, yet they have an interest in our own orphans in Mississippi, and give to support them. This, truly, is as it should be.

I am of the opinion that our State Board should do its work for Foreign and Home Missions without deducting a stated per cent for this service. It is a source of chagrin to not only myself but to others of this section who attended the Southern Baptist Con-

Strength

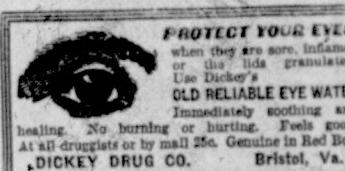
WOMEN NEED STRENGTH to meet the stress of life during these troublous times. Worry, anxiety or sorrow undermine strength and health. To be strong and well, all the organs of the body must perform the functions assigned to them by nature.

Foley Kidney Pills

help weak, overworked or diseased kidneys and bladder to normal and healthy action, so that the system is freed from waste and poisonous matter that causes backache, pains in side, sore muscles, stiff joints, lumbago, rheumatism, puffiness under eyes and kindred symptoms.

Mrs. J. D. Miller, Syracuse, N. Y., writes: "For many years, off and on, I suffered from kidney trouble and rheumatism. I had a severe backache and felt miserable, and I got to a place where I had to do something. I bought Foley Kidney Pills and after taking two bottles I can say my backache is gone, and where I used to lie awake nights with rheumatic pains, I now sleep in comfort and enjoy a good night's rest. Foley Kidney Pills did wonderful things for me, and I recommend them." 50c and \$1.00 sizes.

Sold Everywhere



vention to see that our state is among those who do not remit the full amount given by the churches on to the causes for which the amounts were given. It occurs to us that our apportionments each year for State Missions are enough to conduct this work without the three or four thousand dollar collected as commissions from other causes for the service the state board does in getting up the yearly apportionments for them. We hope that the Convention at Meridian this year will do away with this custom.

J. A. OUSLEY.
Tutwiler, Miss., Sept. 24, 1918.

McCOMB CITY.

A recent report of the Baptist churches in this city, to the Bogue Chitto Association shows, the First Church has 919 members, South McComb, 494 members and East McComb 351, making a total 1,764 in our city.

The service flag at the First Church shows more than 40 stars, representing the boys "gone to fight our battles" from this church.

Our Sunday School under the leadership of Supt. W. C. Williams, is in a prosperous condition, having an average attendance of more than 300.

These three churches show 205 new members added this year.

The annual meeting of the Woman's Missionary Union and associational rally met with the South McComb Baptist church, recently, had a splendid attendance. Almost every church in the association was represented. The principal speaker being Mrs. H. L. Martin, training school trustee. This meeting was the most successful yet held and especially along the line of finance (of the Bogue Chitto Association.)

The hospitality of the South McComb Church was unexcelled at this time, Rev. J. H. Lane having served this church for more than a dozen years.

Fraternally,
CORRESPONDENT.



The Beauty of a Home

depends largely on the life added to the surroundings by the presence of flowers, shrubbery, palms, trees, etc.

You will greatly improve your home inside and out if you will place them appropriately. Order our Royal Collection of

SHRUBS AND PALMS

For only \$5.00 we will send an excellent selection, including four flowering shrubs, two each of palms, shade trees, foliage plants, ferns, fruit trees—14 extra size specimens, all assorted. Or better, if your home and lawn are large, write us, giving details, and we shall gladly make suggestions free of charge, both as to quantity, variety and arrangement.

The largest growers of subtropical plants in the South. Nothing but vigorous, flourishing plants shipped. Write for our catalogue. It will help you immensely.

**REASONER BROS.,
ROYAL PALM NURSERIES**
315 Benedict Ave.,
ONECO, FLA.



WINTERSMITH'S CHILL TONIC

Made for 30 Years. FOR MALARIA, CHILLS AND FEVER.
Also a Fine General Strengthening Tonic. At All Drug Stores.

KENNINGTON'S
JACKSON, MISS.
Mississippi's Best Store

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

SPECIAL PRAYER.

All during this month and next month, September and October, our associations are in session and we are asking that our young people have as a special prayer, these meetings, that God will guide the planning of His work that through these associational meetings His kingdom may be advanced and His name glorified.

VERONA.

The church of Verona during three days of last week held a B. Y. P. U. Institute for its young people. The state secretary had the pleasure of being in this institute and was made glad to see earnestness with which the young people entered into the work. The pastor, Bro. J. R. Russell had worked up a good interest and a good program planned to utilize all of the time of those three days. The work began at 10 o'clock each morning and ran until 12 at which time lunch was served at the church. At 2 o'clock class work began again and ran until 4 o'clock and each evening we had a lecture period from 8:30 to 9:30. Two classes were maintained running simultaneously one in the Junior Manual and one in the Senior Manual. A Senior Union was organized and gives promise of rapid development. The following officers were elected: Pastor J. R. Russell, president; Miss Janie Mallory, vice-president; Miss Vera Lowry, secretary; Miss Lula Jo Mallory, corresponding secretary; Miss Wilma Bucy, treasurer; Miss Lillian West, chorister; Miss Carrie Sue Mallory, librarian; Miss Augie Johnson.

GOO GOO CONTEST.

The following is a contest, an account of which was seen by one of our Mississippi B. Y. P. U. girls while she was off on her summer vacation with her heart still in Mississippi and full of love for the B. Y. P. U. work. She was impressed with the idea and sent the clipping in that our young people might use it. We recommend it as a medium through which spizerinktum may be had. Read it carefully, especially the "rules" and the "notes," they may be added to or taken from the common consent of all parties interested:

PLAY BALL.

Schedule of games to be played in the Hawthorne Avenue Baptist Young People's Union Baseball League. Season 1918.

All games begin promptly at 7 p.m. on Sunday evenings and will be played on the home grounds, at the corner of Hawthorne Avenue and Main Street, East Orange, N. J. Admission free.

BATTER UP!

For the information of our friends and acquaintances who are not at present members of our society, we are glad to explain that the teams in this league are four study classes in our B. Y. P. U.

ORGANIZATION.

Team No. 1. Subject, "Baptist

Principles." Leader, Mr. H. S. Farnham; captain, Mr. Marshall Shueler; manager Miss Corrine Naylor.

Team No. 2. Subject, "Bible Study." Leader, Miss Winifred Crawford; captain, Miss Olive Gilbert; manager, Miss Caroline Johnson.

Team No. 3. Subject, "The Efficient Young People's Society." Leader, Mr. L. H. Wroath; captain, Mr. Lawrence Davis; manager, Miss Dorothy Watson.

Team No. 4. Subject, "Bible Study." Leader, Miss Gertrude Bristow; captain, Mr. Wellesley Walker; manager, Miss Helen Beebe.

SCHEDULE.

Teams 1 vs. 2, first week; 3 vs. 4, fourth week and seventh week.

Teams 1 vs. 3, second week; 2 vs. 4, fifth week and eighth week.

Teams 1 vs. 4, third week; 2 vs. 3, sixth week and ninth week.

RULES OF THE LEAGUE.

1. Member of team present _____ 1 base
2. Each visitor brought by team 2 bases
3. Member of team present four games in succession _____ 3 bases
4. New members obtained by a team, each _____ 2 runs
5. Four bases count _____ 1 run

Note 1. All hits made by players of a team entering the game after 7:15 p.m. are "foul balls" and will not be counted in the scoring. In order to make hits count all players must be on the field promptly at the beginning of the game.

Note 2. In case of a tie score the game is not counted, but is held until the same teams play each other again, when the winner gets credit for the two games.

Watch the bulletin-board for the standing of the teams in the league each week and for the names of the players.

QUESTIONS AND ANSWERS.

Question—Who should be the "Honorary" members of a B. Y. P. U. and what part should they take in the weekly programs?

Answer—The "Honorary" members of a B. Y. P. U. are divided into two classes (1) several of the older members of the church including the pastor, who though their interest and love for the work are willing to come to the meetings of the B. Y. P. U. to lend their influence and encouragement. We will include in this list also those who have gone through the B. Y. P. U. and have received the training and have become active in the general church work for the help that they have been to the work. We do not want to cut loose from them, so make honorary members of them.

Honorary members have no part on the program and their presence at the weekly meetings are only to encourage the work.

Grove's Tasteless chill Tonic

destroys the malarial germs which are transmitted to the blood by the Malaria Mosquito. Price 80c.

Comb Sage Tea in Faded or Gray Hair

Look young! Common garden Sage and Sulphur darkens so naturally nobody can tell.

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, improved by the addition of other ingredients, all ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. Youing one strong at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and looks glossy, soft and beautiful. This preparation is a delightful toilet requisite. It is not intended for the cure, mitigation or prevention of disease.

Stop Shaking

with chills and fever. Take OXIDINE which will give you quick and permanent relief; brace you up all over; clear your constitution of malaria microbes; make you fit and fine. *Guaranteed—Money back if not benefited.*
MADE BY
The Behrens Drug Co., Waco, Tex.

OXIDINE

For Malaria

50¢
At Your Drug Store

SOUR, ACID STOMACHS,

GASES OR INDIGESTION

"Pape's Diapepsin" neutralizes excessive acid in stomach, relieving dyspepsia, heartburn and distress at once.

Time it! In five minutes all stomach distress, due to acidity, will go. No indigestion, heartburn, sourness or belching of gas or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach sweetener in the whole world, and besides it is harmless. Put an end to stomach distress at once by getting a large fifty cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by fermentation due to excessive acids in stomach.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

Thursday, October 3, 1918.

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NEWS IN THE CIRCLE

MARTIN BALL

Dr. R. H. Tandy, so well and favorably known in Mississippi, is now pastor of the Weaver Memorial Church, Louisville, Ky. The field is a wide one and furnishes a fine opportunity for faithful work.

Union University, Jackson, Tenn., has opened the present session with the largest enrollment in its history. President Waters, Dr. Savage as Dean, and Rev. L. N. Penick as teacher of the Bible, make a strong team. A great year's work is predicted.

The work at Marks still moves on well, under the wise leadership of Pastor N. W. P. Bacon. The membership has trebled in the last three years, the church building has been finished and paid for.

President D. J. Scott of La Grange College, Mo., has resigned to take effect immediately. The cause of this action is not stated.

The First Church, Dublin, Ga., has called Dr. Robert L. Baker of the First Church, New Orleans. It is thought he will accept. Too much moving around is not best.

The church at Thompson, Ga., has called Rev. D. A. Howard of Harlem, same state. He succeeds Dr. Clifford A. Owens.

The First Church, Oklahoma City, has succeeded in capturing Dr. S. J. Porter of San Antonio, Texas. He is one of our greatest preachers and teachers.

Rev. O. W. Yates has resigned the pastorate of the Beechmount Church, Louisville, Ky., to accept a professorship in Bethel College, Russellville, Ky. He begins work Oct. 1.

It is announced that Rev. P. W. Kerfoot was killed recently in an auto accident at his home near Lynchburg, Va. He was a splendid preacher and distantly related to the late Dr. F. H. Kerfoot.

The Highland Park Church, Louisville, Ky., has called Rev. J. H. Pandier. He has accepted and will study in the Seminary. He leaves the pastorate of the Burlington church, Knoxville, Tenn.

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a small bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it.

10 CENT "CASCARETS"

The Saints at Mt. Olive have enjoyed a feast of fat things in the preaching of Dr. J. J. Cloar of Tupelo. Pastor W. H. Barrett is happy. The Christians had their souls stirred and sinners were warned of their danger. There were 27 additions—24 by baptism.

The Central City Church, Ky., has called Rev. H. O. Nicely. Should he accept the call the thing will be nicely done.

Rev. C. K. Shultz, who succeeded Rev. A. T. Cinnamond at Senatobia, is making splendid progress in the work. He recently aided Rev. A. T. Cinnamond in a meeting at McCool. There were 25 received by baptism and some others by letter.

The First Church, Galveston, has called Dr. J. H. Pace of Dublin, Texas. His decision is not announced yet.

The Spring Creek Church, Okla., has just closed a ten days meeting. There were 93 additions—76 baptized at one time. Pastor L. F. Hodnett was aided by Rev. G. M. Workman of Cordell.

Pastor W. F. Harris at Greenbriar, Texas, was aided in a great meeting by Rev. W. H. Knight. Forty-five additions to the church—35 by baptism. Sixteen were baptized from one Sunday School class. Five sisters from one family.

Rev. R. A. Cooper, so well known and loved in North Mississippi, has left Amarillo, Texas, and gone to Collinsville, Okla. He is a good and able preacher of the word.

Pastor Jno. A. Held of Stamford, Texas, has accepted the very pressing call to the First Church, Bryan.

Dr. Scarborough announces that the Southwestern Seminary at Ft. Worth opened with the largest enrollment the first day the school has ever had.

ROUND ABOUT BLUE MOUNTAIN.

I am just home from a fine meeting at Ashland, Miss. I was there one week. The church was pastorless. They asked me to be visiting preacher and pastor pro tem. We had a great meeting, 32 additions, 26 for baptism, and I baptized these in a large lake in the presence of 400 or more people. They treat'd the visiting preacher well. On the last night of the meeting Bro. H. L. Whitten of Ashland, was unanimously called as pastor and he accepted. He has a fine field there.

I have held nine revivals meetings this year.

Our church here gets on fine. Today, Sept. 22, there were 13 additions.

Blue Mountain College has opened in fine shape. Many former students here and many new ones. All are happy here because of the large attendance and fine faculty. "Full and overflowing is the sentence."

Mississippi Heights Academy is down to business and Brown has twice the number he had prepared for and still they come. I am teaching part time there this year. I have four fine classes with Brown.

NELSON'S Soldiers and Sailors New Testament

American Standard Version



EXACT SIZE OF TESTAMENT

Attractive - Compact - Readable - Durable

Emphasized with the words of Christ printed in bold face type. Strongly and neatly bound in Khaki colored Morocco grained Keratol—Waterproof—flexible limp cover, embossed back bands, round corners, Khaki edges, gold title, beautifully embossed American Flag in colors on the outside front cover.

Printed on specially strong Bible paper. Only 3 x 4 1/2 inches and just 1/2 an inch thick. Type is plain and clear—self-pronouncing. **The Four Great American Hymns are printed and bound with this Soldiers and Sailors Testament.**

PRICE \$1.00

The Baptist Record Book Store

Daniel Building

Jackson, Mississippi

Our High School and public school is doing fine, too. So in this fine place we are all busy. Come to see us. We have service flags on our church walls with 69 stars. Plenty to pray for here, so help us.

R. A. KIMBROUGH, Pastor.

SOME MEETINGS.

We had for help in the meetings at Morgan and Sunflower, J. W. Dickens of Lafayette, La. There were 12 baptisms and several received by letters. At Bethel, Bro. T. T. Thompson of West Helena, Ark., and his better half

did fine service and as the outcome of the week's work there were 10 baptized and one restored. At Unity the Winona pastor led the meetings and four were received for baptism.

The gospel was faithfully, earnestly and lovingly preached by each of these men and we're happy in having had them with us.

A. V. ROWE.

The Hot Weather Test makes people better strength and endurance. Many find they are acquainted with the resources of need Hood's Sarsaparilla which invigorates the blood, promotes refreshing sleep and overcomes that tired feeling.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

DR. C. D. R. KIRK.

Died at his home at Shuqualak, Miss., after a short illness of pneumonia, Dec. 5, 1917; at the age of 76 years. He was born in Autauga Co., Ala., May 28, 1841. His parents moved to Macon, Ga., when he was quite young, and later moved to Winston Co., Miss., where he was reared.

He adopted the profession of his father, Dr. Wm. Kirk, who was a physician of renown, and was graduated from the Alabama Medical College located at that time, near Montgomery, Ala., in 1861—just at the beginning of the Civil War.

Upon returning home, he enlisted in the 35th Mississippi Regiment and after some months service, was appointed assistant surgeon of his regiment.

He held a permanent membership in the National Association of Eclectic Medicine of the United States.

He was a consistent member of the Baptist Church for 44 years, and it was said of him that he "lived, talked and wrote his religion."

He was a member of the Masonic Fraternity for more than 50 years and was buried with Masonic honors.

He was married to Miss L. Callie Anderson near Fern Springs, Miss., Dec. 14, 1869.

He was faithful in the discharge of every duty—particularly his professional duties, thereby winning a warm place in the hearts of many of his parents.

The funeral services were held in his home, conducted by his pastor, Rev. J. M. Newton, and assisted by the late Dr. J. E. Jones, pastor of the Presbyterian Church, Macon, Miss., who was a warm personal friend. After which his remains were laid to rest in the Shuqualak cemetery, in the presence of a large concourse of sorrowing friends and relatives. The floral offerings were profuse and beautiful.

He is survived by his wife and three children: W. R. Kirk, Vicksburg, Miss.; John Kirk, Jackson, Miss., and Mrs. Jessie Wainwright, Shuqualak, Miss.

A LIFE LONG FRIEND.

ON TO BERLIN!

(By Richard H. Edmonds, Editor Manufacturers' Record.)

The glorious news which comes from France, telling of how our troops and those of our allies have beaten back the army of invaders who have cursed every foot of ground over which they have trod, may well give heart to the nation and to all civilization. It would, however, be a serious mistake for us to imagine that this means the ending of the war, for it does not. We are a long way from Berlin, and until the American flag flies over Berlin as a conquered city and the terms of peace are written there and the Hohenzollerns, the Haps-

burgs and their leaders in this world of horror have paid with their own lives the penalty for their unspeakable crimes, it would be premature to do much shouting.

The fight is yet a long and desperate one.

We may rest assured that before our troops cross the Rhine and break down the barriers ahead of us there will be fearful losses, and we shall have to steel our hearts to a full realization of the magnitude of the task.

Germany, the blackest criminal in the world's history, will, through every influence which it can exert in this and every other country seek to secure peace whenever its military leaders find that they are doomed. We shall have peace talk from some weak-minded ministers of the gospel, but, thank God, their number is few. We shall have peace talk from many papers—some moved by pro-German influence, some by their sickly neurotic sentiment against punishment of crime—and whenever pro-German deviltry can carry on its work we may rest assured it will be done, for many men, claiming the favor of heaven, will be engaged in the work of the devil.

Many will seek to create an impression that Germany must not be punished and that its people are different from its military leaders, when every intelligent man who has studied the situation now knows that the people and the military leaders are one and the same in the support of this war.

The unspeakable individual crimes which marked the movement of the German army through Belgium and France, crimes which blacken the pages of human history as they were never blackened in the past, crimes, to recount which Secretary Lansing recently said "would sicken a tiger," were not committed individually by the Klaser or military leaders, but by the people themselves in the armies of Germany, encouraged thereto by the military leaders as a part of Germany's campaign of frightfulness. The people must be made to realize that sin must be punished and that crime must be atoned for, or else the blood of the millions of soldiers who have died will have been shed in vain and the broken-hearted women, who have suffered as no other women in all human history, will go unavenged.

The great danger which faces this country today is that there will be a persistent effort to bring about a premature peace; a peace without punishment, which, if ever made, would be a deep stain on the honor and chivalry of this nation.

The nation which condones international crime is akin to the criminal as the individual who condones crime becomes in effect a participant in the immorality of the criminal.

It behooves every honest-hearted man and woman in this country to make certain that neither in the pulpit nor in the press, nor in private conversation shall there be the lightest word said in favor of peace until that peace is written in Berlin, after the criminals have paid the full measure of penalty for their crimes.

"On to Berlin" should be the unceasing demand of every honest-hearted man and woman, and he who does not take that view of the situ-

ARE YOU KEEPING IN TOUCH WITH THE GREAT WORLD MOVEMENTS OF CHRIST AND HIS KINGDOM?

The great opportunity of today in spreading the gospel and informing others of its progress all over the world has never been equal. Opportunity is always coupled with responsibility. Are you taking your part of the burden? You need authoritative, up-to-date information.

The Missionary Review of the World is international and interdenominational. For pastors, missionaries and other Christian leaders it is the indispensable missionary magazine. Read its stirring articles, informing news notes, stimulating editorials, practical best methods, valuable book reviews, general authoritative information on world-wide Christian events.

SPECIAL OFFER—GOOD ONLY UNTIL OCTOBER 20, 1918. FIFTEEN MONTHS FOR THE PRICE OF TWELVE!

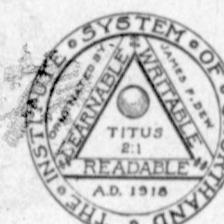
October, November and December issues of "The Review" will be sent free if you order for 1919 is received before October 20th. Fill in the accompanying blank now and mail it promptly with your check or money order. Do not let this Special Offer slip your mind. Be sure you get the splendid October number.

Gentlemen: In accordance with your Special Offer I am enclosing \$2.50 for one year's subscription for The Missionary Review of the World beginning January 1919. In addition I am to receive without extra charge the October, November and December numbers.

Name _____

Address _____

Date _____



Shorthand in Three Days

Is what we could advertise, if we were willing to mislead you, for any bright boy or girl may learn the ALPHABET, SEVEN double Characters, MEMORIZE fourteen rules and fifteen WORD SIGNS in less than three days, but it will take six weeks or two months practice to write rapidly. We will guarantee to teach any person the simple, common-sense INSTITUTE SYSTEM OF SHORTHAND in three months or refund the money. Full Scholarship only ten dollars. My mail or in School in New Orleans. The Baptist Bible Institute will use this System.

THE INSTITUTE SYSTEM OF SHORTHAND
2905 Camp Street
New Orleans, La.

Please mention the Baptist Record in writing.

ation is false to all honor and false to all civilization, it matters not who he may be or what his position in life.

DOES IT PAY?

(By James Monroe Downum.)

As you pass along life's journey
And things sometimes go awry,
Does it pay to fret and worry?

You may mend them if you try.
What is gained by getting angry?

Does it profit, do you find?

If things aren't just as you like them,

Does it help to speak your mind?

Does it pay to raze your husband?

Does it pay to blame your wife?

Does it pay to scold your children?

Does it help you in the strife?

Does it pay to blame another?

What's the profit? What is gained?

Can you help by speaking further?

Is it best to have your say?

Can't you help by being kind?

Does it pay? Does it pay?

It may be some heart is breaking
For one little word of love.

And by better feelings waking

You may now a helper prove.

Are you wiser, nobler, better

When a trouble you would add?

Are you truer, purer, sweeter

When another's heart is sad?

Does it make your burden lighter?

To add weight to others' load?

Does it make your pathway clearer?

To place thorns upon his road?

Does it pay to blame another?

What's the profit? What is gained?

Can you help by speaking further?

Mothers! When
Children Suffer

Cuts, Burns, Bruises, Bites and Skin
Eruptions.

Apply soothing, antiseptic Carboil to their tender little skins. Don't use some old-fashioned remedies that cause the little fellows greater pain. And don't neglect the wound.

Carboil is a new scientific compound that stops the pain almost as soon as applied, relieves the inflammation and heals.

Get a box of Carboil today. Keep it always on hand, for it is also fine for boils, carbuncles, sores, abscesses, and similar inflammations. Druggists guarantee and sell Carboil—liberal boxes, 25c. Spurlock-Neal Co., Nashville, Tenn., will be glad to mail sample on request.

CARBOIL
STOPS PAIN

MOBILE BUSINESS
COLLEGE,
MOBILE, ALA.

THOROUGH TRAINING
Correspondence Courses.
Edwin G. Brown, Manager.

Is it best to have our say?
Can't you help by being kind?
Does it pay? Does it pay?
Boone, N. C.